

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1601917012 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/19/2016 11:05 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARI M ALJAZARA AND TEGHRID H ALJAZARA to JPMORGAN CHASE BANK, N.A., dated December 13, 2002 and recorded on January 23, 2003, in Volume/Book, at Page, and/or as Document 0030106426 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 37 IN UNIT 1 OF JEANETTE'S FOX HILLS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX/PIN: 22-35-404-002-0000

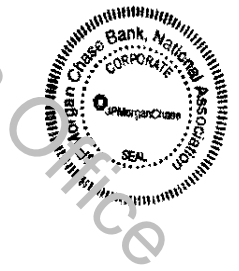
Property Address: 13190 MEADOW HILL LN, LEMONT, IL 60439

MODIFICATION AGREEMENT FROM MARI M ALJAZARA AND TEGHRID H ALJAZARA TO JPMORGAN CHASE BANK NA FKA BANK ONE DATED DECEMBER 16, 2004, RECORDED JANUARY 7, 2005, DOCUMENT 0500716129 BEING INCREASED BY TO FORM A SINGLE LIEN OF \$200,000.00.

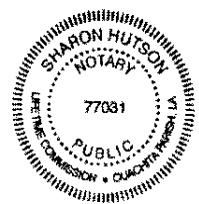
Witness the due execution hereof by the owner and holder of said mortgage on January 8, 2016.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN  
STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA



On January 8, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
LIFETIME COMMISSION

S yes  
P L  
S N  
M N  
SC yes  
E yes  
INT aw

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
888-679-6377  
Mail Code LA4-3120  
Monroe, La 71203

Loan No.: 00412530023487  
Outbound Date: 01/06/16  
MERS Phone, if applicable: 1-

MIN:  
MERS Address, if applicable: