

# UNOFFICIAL COPY



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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/19/2016 09:00 AM Pg: 1 of 3

Prepared By:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2006-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C1 BY: WELLS FARGO BANK, N.A, AS SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A. SOLELY IN ITS CAPACITY AS MASTER SERVICER**, does hereby certify that a certain Mortgage, bearing the date **12/22/2005**, made by **SYNDER PROPERTIES I, L.L.C** to **UBS REAL ESTATE INVESTMENTS INC., A DELAWARE COPORATION** on real property located **Cook County Recorder**, in State of Illinois, with the address of **2001-19 NORTH MILWAUKEE AVENUE, CHICAGO, IL, 60647** and further described as:

Parcel ID Number: **13-36-231-018-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0604545143**, on **02/14/2006**, is fully paid, satisfied, or otherwise discharged.

**UBS REAL ESTATE INVESTMENTS INC. ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2006-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C1 RECORDED ON 10/16/2008 DOC # 0628946023**

Description/Additional information: **SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.**

Loan Amount: **\$8,000,000.00**

Current Beneficiary Address: **GLOBAL TRUST AND SECURITIES OPERATIONS, 2571 BUSSE ROAD DOCK 49 SUITE 300, ELK GROVE VILLAGE, IL, 60007**

Dated this  
01/13/2016

Lender: **BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2006-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C1 BY: WELLS FARGO BANK, N.A, AS SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A. SOLELY IN ITS CAPACITY AS MASTER SERVICER**

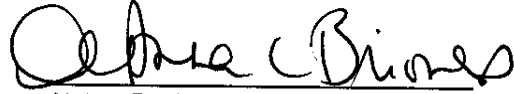
By: **Brenda Latorre**  
Its: **Assistant Vice President**

S N  
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S N  
M N  
SC Y  
E Y  
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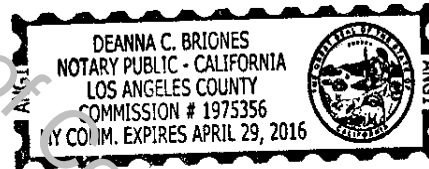
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **January 13, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public DeAnna C. Briones

Commission Expires: 04/29/2016



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 37 IN POWELL'S SUBDIVISION OF LOT 8 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER WHICH LIES NORTH OF THE NORTHWESTERN PLANK ROAD (NOW MILWAUKEE AVENUE) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EXCEPT: (ALLEY DEDICATION PARCEL) THAT PART OF LOT 37 IN POWELL'S SUBDIVISION OF LOT 8 IN CIRCUIT COURT PARTITION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER WHICH LIES NORTH OF THE NORTHWESTERN PLANK ROAD (NOW MILWAUKEE AVENUE) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 37; THENCE EAST ALONG THE NORTH LINE OF LOT 37 NORTH 88 DEGREES 58 MINUTES 13 SECONDS EAST, A DISTANCE OF 120.20 FEET; THENCE SOUTH 46 DEGREES 26 MINUTES 32 SECONDS EAST, A DISTANCE OF 7.12 FEET; THENCE SOUTH 88 DEGREES 58 MINUTES 13 SECONDS WEST, A DISTANCE OF 125.20 FEET TO THE WEST LINE OF SAID LOT 37; THENCE NORTH 01 DEGREES 51 MINUTES 17 SECONDS WEST, A DISTANCE OF 5 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN# 13-36-231-018-0000

Cook County Clerk's Office