UNOFFICIAL COPY

Return To: **CT LIEN SOLUTIONS** PO BOX 29071 GLENDALE, CA 91209-9071 800-331-3282 Email: iLienREDSupport @wolterskluwer.co

Prepared By: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91259-9071



RELEASE OF ASSIGNMENT OF LEASES AND RENTS

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and surnciency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2006-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C1 BY: WELLS FARGO BANK, N.A. AS SUCCESSOR BY MERGER TO WACHOVIA BANK, M.K. SOLELY IN ITS CAPACITY AS MASTER SERVICER are hereby cancelled and annulled with respect to the property described as follows: 3019 WEST 1/0/4's PETERSON AVENUE, CHICAGO, IL, 60659

Instrument No: 0600927039 Recording Date: 01/09/2006

Recorded in Cook County Recorder, IL

UBS REAL ESTATE INVESTMENTS INC. ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORICAGE TRUST 2006-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C1 RECOKDED ON 08/25/2006 DOC # 0623712049

Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

Parcel ID: 13-01-302-004-000, 13-01-302-003-0000, 13-01-302-005-000, 13-01-302-006-000, 13-01-302-007-000, 13-01-302-008-000, AND 13-01-302-031-000

Loan Amount: \$6,656,000.00

Borrower Name: SYNDER PROPERTIES III, L.L.C.

Original Beneficiary: UBS REAL ESTATE INVESTMENTS INC., A DELAWARE COPORATION

Current Beneficiary Address: GLOBAL TRUST AND SECURITIES OPERATIONS, 2571 BUSSE ROAD DOCK 49

SUITE 300, ELK GROVE VILLAGE, IL, 60007

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 01/13/2016

1601939015 Page: 2 of 4

UNOFFICIAL COPY

BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL. MORTGAGE TRUST 2006-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C1 BY: WELLS FARGO BANK, N.A, AS SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A. SOLELY IN ITS CAPACITY AS MASTER SERVICER

By: Brenda Latorre

Its: Assistant Vice President

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **January 13**, **20**′6 before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public DeAnna C. Briones

Commission Expires: 04/29/2016

1601939015 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 44 IN KRENN AND DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER; THENCE RUNNING NORTH 89 DEGREES 57 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF WEST PETERSON AVENUE, A DISTANCE OF 423.67 FEET TO THE NORTHEAST CORNER OF LOT 34 IN KRENN AND INATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER; THENCE RUNNING SOUTH 01 DEGREES 10 MINUTES 31 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 34 A DISTANCE OF 125.04 FEET TO THE NORTH LINE OF A PUBLIC ALLEY; HENCE RUNNING SOUTH 89 DEGREES 29 MINUTES 00 SECONDS WEST ALONG SAIL NORTH LINE A DISTANCE OF 58.02 FEET TO THE WEST LINE OF A PUBLIC ALLEY; THENCE RUNNING SOUTH 01 DEGREES 10 MINUTES 09 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 107.49 FEET; THENCE RUNNNING SOUTH 38 DEGRRIS 51 MINUTES 25 SECONDS WEST A DISTANCE OF 28.41 FEET TO THE NORTHEASTE'JY LINE OF A PUBLIC ALLEY; THENCE RUNNING NORTH 51 DEGREES 04 MINUIUS 51 SECONDS WEST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 50.00 FEET; THENCE RUNNING NORTH 38 DEGREES, 51 MINUTES 25 SECONDS EAST A DISTANCE OF 24.88 FEET; THENCE RUNNING NORTH 51 DEGREES 04 MINUTES C3 SECONDS WEST A DISTANCE OF 157.00 FEET; THENCE RUNNING NORTH 86 DECREES 04 MINUTES 49 SECONDS WEST A DISTANCE OF 223.09 FEET TO THE WEST LATE OF SAID LOT 44; THENCE RUNNING NORTH 38 DEGREES 50 MINUTES 56 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 24.56 FEET; THENCE RUNNING NORTH 00 DEGREES 00 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 71.04 FEET (MEASURED) 70.14 FEET (RECORD) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENTAGREEMENT AND RESTRICTIVE COVENANT DATED SEPTEMBER 21, 2004 AND RECORDED SEPTEMBER 27, 2004 AS DOCUMENT 0427144099 BY AND BETWEEN LINCOLN-PETERSON DEVELOPMENT ASSOCIATES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, SWEET TRADITIONS OF ILLINOIS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND WALGREEN CO., AN ILLINOIS CORPORATION FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND FOR PARKING SPACES IN EXISTENCE FROM TIME TO TIME SET FORTH ON PARCEL 1 OF THE EXHIBIT IN SAID DOCUMENT AND DESCRIBED AS FOLLOWS:

1601939015 Page: 4 of 4

UNOFFICIAL COPY



THAT PART OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 44 IN KRENN AND DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER: THEN RUN S 00 DEGREES 00 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 71.04 FEET; THEN RUN SOUTH 38 DEGREES 50 MINUTES 56 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 24.56 FEET TO THE POINT OF BEGINNING; THEN RUN SOUTH 86 DEGREES 04 MINUTES 49 SECONDS EAST A DISTANCE OF 223.09 FEET; THEN RUN SOUTH 51 DEGREES 04 MINUTES 03 SECONDS EAST A DIST ANCE OF 157.00 FEET; THEN RUN SOUTH 38 DEGREES 51 MINUTES 25 SECONDS WEST A DISTANCE OF 158.00 FEET TO THE NORTHEASTERLY LINE OF YORTH LINCOLN AVENUE AS WIDENED; THEN RUN NORTH 51 DEGREES 04 MINUTES 03 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE AS WIDENED A DISTANCE OF 339.88 FEET TO THE WEST LINE OF SAID LOT 44; THEN RUN NORTH 38 DEGREES, 50 MINUTES 56 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 44 DOUNTY CLOPA'S OFFICE A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.