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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/19/2016 10:14 AM Pg: 1 of 3

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Byline Bank f/k/a North Community Bank**, does hereby certify that a certain Mortgage and Assignment of Rents, bearing the date **04/16/2007**, made by **1622-26 W. SHERWIN, L.L.C., an Illinois limited liability company** to **North Community Bank** on real property located **Cook County Recorder**, in State of Illinois, with the address of **1622-26 W. Sherwin, Chicago, IL, 60626** and further described as:

Parcel ID Number: **11-30-416-018-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0711544031**, on **04/25/2007**, is fully paid, satisfied, or otherwise discharged.

Assignment of Rents dated April 16, 2007 recorded as Document number 0711544032

Description/Additional information: See attached.

Current Beneficiary Address: 3639 North Broadway St., Chicago, IL, 60613

Dated this 01/13/2016

Lender: **Byline Bank f/k/a North Community Bank**

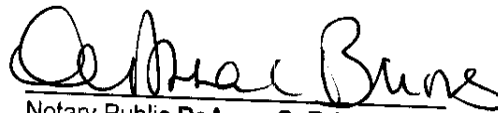
By: **Brenda Latorre**
Its: **Assistant Vice President**

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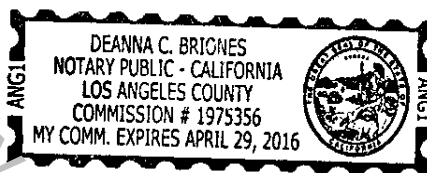
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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **January 13, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **DeAnna C. Briones**

Commission Expires: 04/29/2016



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EXHIBIT "A"

LOT 16 IN BLOCK 3 IN F. H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD AND INDIAN BOUNDARY LINE ROAD IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 11-30-416-018-0000

Common Address: 1622-26 W. Sherwin, Chicago, Illinois 60626

Property of Cook County Clerk's Office