## **UNOFFICIAL COPY**

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

**RECORD & RETURN TO:** 

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION: 1134 W GRANVILLE AVE UNIT 807,

CHICAGO, IL, 30360

PROPERTY ID #: 14-05-204-011-0000



Doc#: 1602045044 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/20/2016 09:59 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

A certain Mortgage dated 12/08/2009, was made by ERIC M NYGREN to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 1000705254, Book No. N/A, Page No. N/A in the amount of \$35,700.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Morgage on

Karen

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK My Clan

Borgia

Asst. Vice President

ARY PUBLIC

STATE OF OHIO

COUNTY OF CUYAHOGA

, before me, the undersigned, a Notary Public in said State, personally appeared Karen Borgia personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Obio My Commission Expires May 30, 2017

ACCOUNT#: 021-01-84107906

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Unit 807 and P- 420 and P- 421 and the exclusive right to the use of storage space S-347, a limited common element, together with its undivided percentage interest in the common elements in The Granville Condominiums, as delineated and defined in the Declaration recorded as document number 0831945102 and as amended from time to time, in the East Fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

1134 W. Granville Uric 807 Chicago IL 60660

14-05-204-011-0000

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S384107906