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STATE OF ILLINOIS)
)ss
COUNTY OF COOK)



Doc#: 1602046077 Fee: \$33.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2016 02:26 PM Pg: 1 of 5

CONTRACTOR'S CLAIM FOR AND NOTICE OF MECHANICS' LIEN

The undersigned lien claimant, Anchor Mechanical, Inc. ("Claimant" or "Lien Claimant") having its principal place of business at 255 N. California Avenue, in Chicago, IL, County of Cook, State of Illinois, hereby claims a mechanics' lien pursuant to 770 ILCS 60/1 et. seq. on the below-described premises against Chicago Title Land Trust Company, as Successor Trustee to LaSalle National Trust N.A. and LaSalle National Bank, not personally, but solely as Trustee under Trust Agreement dated October 15, 1984 and known as Trust No. 109044, and Chicago Title Land Trust Company, as Successor Trustee to LaSalle National Trust N.A. and LaSalle National Bank, not personally, but solely as Trustee under Trust Agreement dated October 15, 1984 and known as Trust No. 109028 (hereinafter "Owner/Landlord"), Alpha Baking Co., Inc. and Quincy Compressor LLC (hereinafter "Authorized Agents") for the property located at 4545 W. Lyndale Avenue, Chicago, IL 60639, and any other interested persons and states:

1. That, on information and belief, on or about July 1, 2015 through the present, Owners owned the following described land in the County of Cook, State of Illinois to wit:

Permanent Real Estate Index Numbers: 13-34-112-013-0000; 13-34-112-014-0000;
13-34-112-015-0000; 13-34-112-016-0000;
13-34-112-019-0000; 13-34-112-020-0000;
13-34-112-021-0000; 13-34-112-022-0000;
13-34-112-023-0000; 13-34-112-024-0000;
13-34-112-025-0000; 13-34-112-026-0000;
13-34-112-029-0000; 13-34-112-030-0000;
13-34-112-031-0000; 13-34-112-037-0000;
13-34-112-038-0000; 13-34-112-039-0000.

Legal Description: See Attached

2. That on or about July 28, 2015, the Claimant entered into a contract (the "Contract") Quincy Compressor, an authorized agent of the Owner, to provide various labor and materials to replace customer provided air compressors to Owner's authorized agents to be installed on the Premises and to benefit the Premises.

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3. That the Lien Claimant has fully performed all work required under the Contract that Owner and agent allowed it to perform, with the knowledge and consent of the Owner and/or Owner's Authorized Agents, and said work has been accepted by the Owner's Authorized Agents without dispute. The Owner authorized the Authorized Agents to enter into the Contract and/or knowingly permitted its agent to enter into the Contract for the improvement of the Real Estate. The Owner, directly, and/or through its Authorized Agents permitted the Lien Claimant access to the premises to perform the work necessary to fully complete the Contract.

4. Claimant last performed work under the Contract on or about July 31, 2015. Owner and/or Authorized Agents have breached the contract by failing to pay the Lien Claimant for money justly due Lien Claimant under the contract when the same should have been paid.

5. That the Lien Claimant is entitled to its construction labor and material charges in the sum of \$9,003.00 pursuant to the terms of the Agreement between the Claimant and the Authorized Agents for which the Owner benefited.

6. That the balance due and owing to the Lien Claimant after applying all just credits and payments is the sum of \$9,003.00, with interest, and/or statutory interest and attorneys' fees, for which the Claimant CLAIMS A LIEN ON SAID PREMISES, LAND, AND IMPROVEMENTS.

ANCHOR MECHANICAL, INC.

By: 
Michael Rosner, President


**This document was prepared by,
And after recording should be returned to,
John J. Conway, Esq. of
Sullivan, Hincks & Conway
120 West 22nd Street, Suite 100
Oak Brook, IL 60523
(630) 573-5021**

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AFFIDAVIT

STATE OF ILLINOIS)
) SS
 COUNTY OF DuPAGE)

This affiant being first duly sworn on oath, deposes and states, that he is the President of Anchor Mechanical, Inc., the lien claimant, that he has read the above and foregoing lien claim; that he has knowledge of the contents thereof and that the same is true.



 Anchor Mechanical, Inc.

SUBSCRIBED AND SWORN
 to before me this 15th day
 of January 2016.

"OFFICIAL SEAL"
 JOHN J. CONWAY
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 3/30/2019



 Notary Public

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Legal Description

PARCEL 1: LOT 11 (EXCEPT THE EAST 15 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 2 IN PATTERSON SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: LOTS 13 TO 18 INCLUSIVE IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3: LOTS 19 THROUGH 30 INCLUSIVE IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 4: ALL OF THE VACATED PUBLIC ALLEY LYING SOUTH OF AND ADJOINING LOTS 21 TO 25 INCLUSIVE, AND NORTH OF AND ADJOINING LOTS 26 TO 30 INCLUSIVE IN BLOCK 2 IN PATTERSON'S SUBDIVISION, AFORESAID, AS VACATED BY ORDINANCE RECORDED APRIL 1, 1954, AS DOCUMENT 15870594, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 31, 32, 33, 34 AND 35 IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 6: LOTS 36 AND 37 IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

LOTS 1 THROUGH 6 INCLUSIVE, THE NORTH 69 FEET OF THE EAST 2 FEET OF LOT 7, AND LOTS 43 AND 44 ALL IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$, SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 7, EXCEPT THE EAST 18 FEET THEREOF, LOTS 8, 9 AND 10 THE EAST 3 FEET OF LOT 39, LOTS 40, 41 AND 42, ALL IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$, SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 7: ALL OF THE VACATED ALLEY AND VACATED LYNDALE STREET ADJACENT TO THE PARCELS REFERRED TO ABOVE, OWNED BY LANDLORD,

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INCLUDING THOSE VACATED BY (I) ORDINANCE RECORDED AS DOCUMENT 89109240 AND (II) ORDINANCE RECORDED AS DOCUMENT 118022073, TO BE MORE FULLY DESCRIBED PRIOR TO THE TRANSFER OF THE PROPERTY BY LANDLORD TO TENANT, IF APPLICABLE, PLUS ANY AND ALL REAL PROPERTY LOCATED WITH THE PERMANENT INDEX NUMBERS REFERRED TO BELOW AND NOT OTHERWISE DESCRIBED HEREIN.

Permanent Index Numbers: 13-34-112-013-0000; 13-34-112-014-0000; 13-34-112-015-0000;
13-34-112-016-0000; 13-34-112-019-0000; 13-34-112-020-0000;
13-34-112-021-0000; 13-34-112-022-0000; 13-34-112-023-0000;
13-34-112-024-0000; 13-34-112-025-0000; 13-34-112-026-0000;
13-34-112-029-0000; 13-34-112-030-0000; 13-34-112-031-0000;
13-34-112-037-0000; 13-34-112-038-0000; 13-34-112-039-0000.

Commonly known as: 4545 West Lyndale Avenue, Chicago, Illinois 60639

Property of Cook County Clerk's Office