

UNOFFICIAL COPY

9045362  
TRUSTEE'S DEED



Doc#: 1602046108 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/20/2016 03:12 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THIS INDENTURE, made this 30th day of December, 2015 by **JUDY BRADY and SUSAN SAMBUCCI**, as Successor Co-Trustees under the provisions of Arthur John Rosback and Joan Mary Rosback 1994 Revocable Trust dated October 28, 1994 hereinafter referred to as Grantors, and **MARC SCHULMAN**, ~~unmarried man~~, hereinafter referred to as Grantee:  
*AMARRIED AND STACY SCHULMAN, his wife,*

WHEREAS, Grantors is the duly acting Trustees of Arthur John Rosback and Joan Mary Rosback 1994 Revocable Trust dated October 28, 1994, with full power and authority to execute this instrument pursuant to the trust instrument referred to herein.

NOW, THEREFORE, the Grantors, not individually but as such Trustees, in consideration of the sum of TEN DOLLARS (\$10.00) in hand paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby Grant, Sell and Convey to: **MARC SCHULMAN**, ~~unmarried man~~, pursuant to said power and authority referred to above as well as every other power and authority thereunto enabling, in the following described real estate situated in Cook County, Illinois, commonly known as 438 S. Kennicott Avenue, Arlington Heights, IL 60005, legally described as:

*(+ and Stacy Schulman, his wife, of 77 N. Quentin #202 Palatine, IL 60067)*

SEE EXHIBIT "A" LEGAL DESCRIPTION

**SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for 2015 and subsequent years.**

Permanent Index Number: 03-31-109-020-0000

Address(es) of Real Estate: 438 S. Kennicott Avenue, Arlington Heights, IL 60005

TOGETHER WITH ALL right, title, and interest whatsoever, at law or in equity of said Trustees, in and to the premises.

IN WITNESS WHEREOF, Grantors, not individually, but as Trustees aforesaid, has hereunto set their hand and seal the day and year first above written.

*Judy Brady*  
\_\_\_\_\_  
JUDY BRADY

*Susan Sambucci*  
\_\_\_\_\_  
SUSAN SAMBUCCI,

as Successor Co-Trustees under the provisions of Arthur John Rosback and Joan Mary Rosback 1994 Revocable Trust dated October 28, 1994

USI

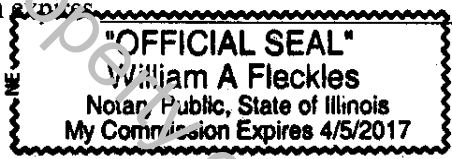
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF DuPage )<sup>ss</sup>

I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that JUDY BRADY and SUSAN SAMBUCCI, as Successor Co-Trustees under the provisions of Arthur John Rosback and Joan Mary Rosback 1994 Revocable Trust dated October 28, 1994 personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as such Trustee for the uses and purposes therein set forth.

Given under my hand and official seal, this 8 day of JANUARY, 2015

Commission expires



[Signature]  
NOTARY PUBLIC

This instrument was prepared by: William A. Fleckles, Attorney at Law, 1033 E. St. Charles Road, Lombard, IL 60148

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Thomas Gorman  
1300 E IRVING PK RD #201  
Streamwood IL 60107

MARC SCHULMAN  
408 S. Kennicott Avenue  
Arlington Heights, IL 60005

REAL ESTATE TRANSFER TAX		13-Jan-2016
	COUNTY:	164.50
	ILLINOIS:	329.00
	TOTAL:	493.50

03-31-109-020-0000 | 20160101658809 | 0-300-297-280

PROBATE OF COOK COUNTY Clerk's Office

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## LEGAL DESCRIPTION

LOT EIGHT (8) IN BLOCK THREE (3) IN MINNECI'S ARLINGTON HEIGHTS RE-SUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13, WEST ONE HALF (1/2) OF 14, WEST ONE HALF (1/2) 15, ALL OF LOTS 16, 17, 18, 19, 20, 21 AND 22 IN CAMPBELL AVE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTION THIRTY (30) AND THIRTY-ONE (31), TOWNSHIP FORTY-TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 12TH, 1955 AS DOCUMENT #1613766

PIN #03-31-109-020-0000

Office of Cook County Clerk's Office