

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1602049116 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2016 12:59 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MATTHEW T HAUGHEY AND MEGAN E HAUGHEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS**, dated **10/01/2014** and recorded on **10/07/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1428008011** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-14-200-049-0000**

Property Address: **9440 DRAKE AVE EVANSTON, IL 60203**

Witness the due execution hereof by the owner and holder of said mortgage on 01/20/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Veronica L Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **01/20/2016**, before me appeared **Veronica L Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1147439104

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100196399006255374**
MERS Phone (if applicable): **1-888-679-6377**

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Loan no.: 1147439104

EXHIBIT A

LOT 16 IN CENTRAL PARK ADDITION TO NILES CENTER, BEING A SUBDIVISION OF PART OF THE SOUTH 5 1/2 ACRES OF THE NORTH 12 ACRES OF LOT 4 IN THE COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE WEST 164 FEET OF SAID LOT 4 LYING SOUTH OF THE NORTH 60 FEET OF THE SOUTH 2-3/4 ACRES OF LOT 4 AND ALSO EXCEPT THAT PART THEREOF TAKEN FOR DRAKE AVENUE AND LINCOLNWOOD DRIVE HERETOFORE DEDICATED TO THE VILLAGE OF SKOKIE, IN COOK COUNTY, ILLINOIS)

Property of Cook County Clerk's Office