UNOFFICIAL COPY

Doc#. 1602008042 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/20/2016 09:11 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 82548336

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by AARON MCGEE AND TAMMY R. MCGEE to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS bearing the date 07/11/2005 and recorded in the office of the Recorder corrections of Titles of COOK County, in the State of Illinois, in Document # 0520021021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 24-26-122-022-1044

Property is commonly known as: 11947 S HAMLIN AVE. APT 1D, ALSIP, IL 60803.

Dated this 19th day of January in the year 2016

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

FRANCIS DENARDO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 393863053 6@ DOCR T1616013912 [C-2] ERCNIL1

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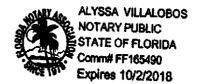
UNOFFICIAL COPY

Loan #: 82548336

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of January in the year 2016, by Francis DeNardo as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1616013912 [C-2] ERCNIL1





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Loan No:

82548336

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: UNIT 947-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIDGEWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office