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Doc#: 1602008188 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2016 01:38 PM Pg: 1 of 3

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0031077505

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **FRANK H FLEMING** to **WESTAMERICA MORTGAGE COMPANY** bearing the date 07/30/1985 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 85128403**.

Modification: DATE 03/10/2008, REC 04/11/2008, INST 0810236169.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 31-03-202-176-0000

Property is commonly known as: 2315 WINDSOR LN, COUNTRY CLUB HILLS, IL 60478-5520.

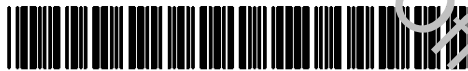
Dated this 20th day of January in the year 2016
MIDFIRST BANK



CHRISTOPHER TELESCA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 393864946 __ DOCR T1816015417 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of January in the year 2016, by Christopher Telesca as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 393864946 __ DOCR T1816015417 [C-2] ERCNIL1



D0014673204

Property of Cook County Clerk's Office

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Loan No: 0031077505

'EXHIBIT A'

THAT PART OF PARCEL 31 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NO. 2, BEING A RESUBDIVISION OF AREAS 28 THRU 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF PARCEL 31; THENCE SOUTH ALONG THE WEST LINE OF PARCEL 31, 106.41 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST FOR A PLACE OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 41.13 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 0.26 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND THE EXTENSION THEREOF, 21.87 FEET TO A POINT IN THE EAST LINE OF PARCEL 31; THENCE SOUTH ALONG THE EAST LINE OF PARCEL 31, 43.33 FEET TO THE SOUTH - EAST CORNER OF PARCEL 31; THENCE WEST ALONG THE SOUTH LINE OF PARCEL 31, 63 FEET TO THE SOUTHWEST CORNER OF PARCEL 31; THENCE NORTH ALONG THE WEST LINE OF PARCEL 31, 43.59 FEET TO THE PLACE OF BEGINNING.

Property of Cook County Clerk's Office