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Recording Requested By:
JPMORGAN CHASE BANK N.A.

Doc#: 1602017030 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2016 02:26 PM Pg: 1 of 2

When Recorded Return To:

RECORD & RETURN TO
CT LIEN SOLUTIONS * 24783
P.O. BOX 29071
Glendale, CA 91209-9071
52118571-IL550-Cook County Rec

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:808421174-1 "BOOTH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by FENTON C. BOOTH AND SUSAN E. BOOTH, originally to CITIBANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 11/09/2005 Recorded: 11/16/2005 as Instrument No.: 0532034074, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF ILLINOIS MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND FIXTURE FILING (NON-LAND TRUST) Dated: 08/10/2010 Recorded: 12/03/2010 as Instrument No.: 1033710066, between CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank and JPMORGAN CHASE BANK, N.A., Loan Amount: \$350,000.00

Legal:
THE PROPERTY IS LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

LOT 103 IN SUBDIVISION OF BLOCK 3 AND THE NORTH PART OF BLOCK 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14324010430000
Property Address: 1900 N MAUD AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A.
On January 5th, 2016

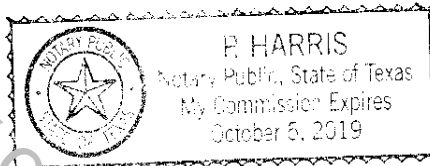
By: *Patti Hamby*
PATTI HAMBY, AUTHORIZED OFFICER

STATE OF Texas
COUNTY OF Tarrant

On January 5th, 2016, before me, P. HARRIS, a Notary Public in and for Tarrant in the State of Texas, personally appeared PATTI HAMBY, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

P. Harris
P. HARRIS
Notary Expires: 10/05/2019



(This area for notarial seal)

Prepared By: Lizy King, JPMORGAN CHASE BANK, N.A. 14800 FRYE RD, TX1-0021, FORT WORTH, TX 76155-2732