## **UNOFFICIAL COPY**

Recording Requested By: JPMORGAN CHASE BANK N.A.

When Recorded Return To:

RECORD & RETURN TO CT LIEN SOLUTIONS 7 P.O. BOX 29071 Glendale, CA 91209-9071 × 24783 52118570-IL550-Cook County Rec



Doc#: 1602017031 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/20/2016 02:52 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. CON MERCIAL - MF #:100481673-1 "MARTIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by DONALD MARTIN AND SAMUEL MARTIN, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/24/2011 Recorded: 05/31/2011 as Instrument No.: 1115131070, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 36 (EXCEPT SOUTH 10 FEET THEREOF TAKENFOR ALLEY) IN BLOCK 6 IN CHYTRAUS ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIF 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14083070120000

Property Address: 1451-1453 W. CARMEN AVENUE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. T'S OFFICE

1602017031 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A. On January 5th, 2016

PATTI HAMBY, AUTHORIZED OFFICER

STATE OF Texas
COUNTY OF Tarrant

On January 5th, 2016, before me, P. HARRIS, a Notary Public in and for Tarrant in the State of Texas, personally appeared PATTI HAMBY, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and of icial seal,

P. HARRIS

Notary Expires: 10/05/2019

F. HARRIS

Notary Public, State of Texas

My Commission Expires
October 5, 2019

(This area for notarial seal)

Prepared By: Lizy King, JPMORGAN CHASE BANK-N A. 14800 FRYE RD, TX1-0021, FORT WORTH, TX 76155-2732