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| MAIL TO: | Doc#: 1602019107 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 01/20/2016 04:01 PM Pg: 1 of 3 |
|---|---|
| SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) | Date. 0112012012012012012012012012012012012012 |
| THIS INDENTURE, made this 27th day of November | 2015 between M&T Rank a corporation |
| created and existing under and by virtue of the laws of the State of transact business in the State of il Linois, party of the first part, and WITNESSETH, that the party of the first part, for and in consider no/100s) in hand paid by the party of the second part, the receipt who authority of the Board of Directors of said convoration, by these presents of the party of the second part, and to their heirs and are real estate, situated in the County of Cook and the State of Illinois in | and duly authorized to and Amin A. Ammra, party of the second part ration of the sum of \$10.00 (Ten dollars and ereof is hereby acknowledged, and pursuant to sents does REMISE, RELEASE, ALIEN AND ssigns, FOREVER, all the following described |
| SEE ATTACHED EXHIBIT A | |
| SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, OTHER MATTERS OF RECORD. Together with all and singular the hereditament and apropherwise appertaining, and the reversions, remainder and remand all the estate, right, title, interest, claim or demand whatso law or equity, of, in and to the above described premises, with HAVE AND HOLD the said premises as above described, with second part, their heirs and assigns forever. | nurtenances thereunder belonging, or in maintenances, issues and profits thereof pever, of the party of the first part, either in the hereditament and appurtenances: TO |
| The Grantor promises or covenants to defend title to the properture of all persons claiming by, through or under Grantor | erty from and againstell lawful claims and and none other. |
| PERMANENT REAL ESTATE INDEX NUMBER(S): 16-08-32 PROPERTY ADDRESS(ES): 439 South Taylor Ave, Unit GA, C | |
| - | |

IN WITNESS WHEREOF, said party of the first part has caused by its ______ day and year first above written.

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M&T Bank

Panking or Ficer
Its

| STATE OF NEW YORK |) | SS |
|-------------------|---|----|
| COUNTY OF ERIE |) | |

I, Marnie J. Could, a potary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Name of the personally known to me to be the Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Bank of the county (s) he sened and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27 day of November, 2015

My commission expires: $\frac{4}{|u|} \frac{1}{|u|} \frac{q}{q}$

This Instrument was prepared by: PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

BY: Jacqueline Konaszewski

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Amin Amro 439 S. Taylor #GA DOK Park, IL 1030 MARNIE J GUCK
NOTARY PUBLIC STATE OF NEV/ YORK
No. 01GU5076054
Qualified in Erie County
OOMM. EXP. 4/14/14

| REAL EST | ATE TRAN | SFER TAX | 21-Jan-2016 |
|----------|------------|-------------------|---------------|
| | | COUNTY: | 33.00 |
| | | ILLINOIS: | 66.00 |
| | TOTAL: | 99.00 | |
| 40.00.00 | 1 004 4004 | 1 204544 04647648 | 2.095.109.900 |

16-08-321-031-1001 20151101647648 2-085-108-800



| 0000004511 | REAL ESTATE TRANSFER TAX |
|------------|-----------------------------|
| | 00528,00 |
| # | FP 102801 |

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EXHIBIT A

PARCEL 1: UNIT GARDEN A IN HERITAGE MANOR CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 59 AND 60 (EXCEPT THE SOUTH 60 FEET OF SAID LOTS 59 AND 60) IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 26, 1995 AS DOCUMENT 95275274, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EASEMENT ATAPLETENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN WARRANTY DEED DATED FEBRUARY 1, 1973 RECORDED FEBRUARY 16, 1973 AS DOCUMENT NUMBER 22223494 OVER AND UPON THE NORTH 4 FEET OF 1H2 SOUTH 60 FEET OF THE WEST 9 FEET OF LOT 59 AND THE NORTH 4 FEET OF THE SOUTH 60 FEET OF LOT 60 IN HOUSTON'S SUBDIVISION AFORESAID FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS

Commonly Known As: 439 South Taylor Ave, Unit GA, Oak Park, IL 60302