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Doc#: 1602022052 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2016 01:10 PM Pg: 1 of 4

Above is for recorder use only

ASSIGNMENT OF MORTGAGE

Prepared by and after recording return to:

Codilis and Associates, P.C.

15W030 N. Frontage Road Suite #100

Burr Ridge, IL 60527

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Return To:

BRANCH BANKING AND TRUST COMPANY
301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601
MERS SIS # 888-679-6377 MIN: 100194708030112157
Email: iLienREDSupport@wolterskluwer.com

Prepared by:

BB&T MORTGAGE DEFAULT 301 COLLEGE STREET
LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 2026, Flint, MI, 48501-2026**, does hereby grant, assign, transfer and convey, unto **Branch Banking and Trust Company**, a corporation organized and existing under the laws of **SC** (herein "Assignee"), whose address is **301 College Street, Greenville, SC, 29601**, a certain Mortgage dated **04/18/2008**, made and executed by **NORMAN MCCORD AND HEATHER V GONZALEZ, HUSBAND AND WIFE** to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for PARK NATIONAL BANK, its successors and assigns** upon the following described property situated in **Cook County Recorder**, State of Illinois:

Such Mortgage having been given to secure payment of One Hundred Thirty Three Thousand Eight Hundred dollars and Zero cents (**\$133,800.00**) (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 0811346035** of the **COOK COUNTY RECORDER** Records of **Cook County Recorder**, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

THIS MORTGAGE HAS NOT BEEN ASSIGNED.

Description/Additional information: **SEE EXHIBIT A**

Originally Recorded On: **04/22/2008**

Parcel ID#: **30-20-204-020-0000 AND 30-20-204-021-0000**

Property Address: **1389 S WENWORTH AVE, CALUMET CITY, IL, 60409**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

01.07.2016

Mortgage Electronic Registration Systems, Inc. as nominee for PARK NATIONAL BANK, its successors and assigns

(Assignor)
Marcia L Pridgeon
By: **MARCIA L PRIDGEON**

Its: Vice President
Holly Diaz
Witness: ~~GAIL PRUITT~~ **Holly Diaz**

Witness **BEVERLEY PEARSON-WHITNER**

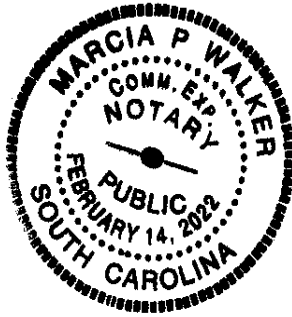


[Handwritten signature]

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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On JANUARY 07, 2016 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for PARK NATIONAL BANK, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Marcia P Walker
Notary Public Marcia P Walker

Commission Expires: 02/14/2022

Property of Cook County Clerk's Office

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County, Illinois

LOT 18 AND 19 IN BLOCK 2 IN GOLD COAST 1ST ADDITION BEING A SUBDIVISION OF THAT PART OF FRACTIONAL NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PRAIRIE ROAD AND WEST OF A LINE WHICH IS PARALLEL TO AND 743 22 FEET WEST OF ILLINOIS, INDIANA STATE LINE, ALSO A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF FRACTIONAL SOUTHEAST 1/4 LYING WEST OF A LINE WHICH IS PARALLEL 743.2 FEET WEST OF ILLINOIS INDIANA STATE LINE ALL IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBERS: 30-20-204-020-0000 AND 30-20-204-021-0000

Property of Cook County Clerk's Office