

UNOFFICIAL COPY

This instrument was prepared by:
Anand N
1260 Energy Lane
ST Paul, MN 55108

Doc#. 1602147023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/21/2016 08:50 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: **January 14, 2016**
MIN: 100188512020583106
MERS Phone: 888-679-6377

Loan: 1001506227
Package: 80196073
Document: 5670203

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **TOBY J. CHRZANOWSKI AND DEBORAH C. CHRZANOWSKI, HUSBAND AND WIFE** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated February 15, 2012 and filed for record February 24, 2012 as Document Number 1205555114 for Loan Amount of \$212,000.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 27-31-304-002-0000

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 11620 HIDDEN VALLEY CV, ORLAND PARK, IL 60467

STATE OF Minnesota)
COUNTY Ramsey) SS

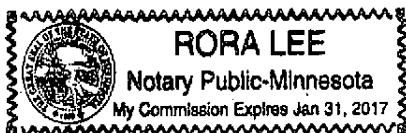
Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns


By: 
Donna Sue Kurzhal, Assistant Secretary



U05670203

On January 14, 2016 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rora Lee, Notary Public
My Commission expires: January 31, 2017

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Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 56 IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998, AS DOCUMENT 98728898, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office