

# UNOFFICIAL COPY

Doc#: 1602155041 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/21/2016 09:18 AM Pg: 1 of 2

Prepared by ~~and return to:~~  
Corporate America Family Credit Union  
2075 Big Timber Rd.  
Elgin, IL 60123  
Prepared by: J. Garrison

**AFTER RECORDING, RETURN TO:  
AMERICAN TITLE, INC.  
P.O. BOX 641010  
OMAHA, NE 68164-1010**

ATI# 2016 01200836

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated 03-07-2003 which was recorded on **03-18-2003** in the office of the Recorder of Deeds Cook County, Illinois as Document Number 030369245. This Mortgage was executed by Brett Hartmann and June Hartmann, Husband and Wife (Mortgagor) in favor of Corporate America Family Credit Union as Mortgagee, in the original amount of \$20,000.00. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may further be described:

"See attached legal hereto and made a part thereof as Exhibit "A"

Property Address: 104 N Winston Dr., Palatine, IL 60074

PIN: 02-13-401-016-0000

Dated: January 8, 2016

By: \_\_\_\_\_

Steven Christian, Real Estate Lending Manager  
Corporate America Family Credit Union

## ALL PURPOSE ACKNOWLEDGEMENT

STATE OF ILLINOIS        }  
COUNTY OF KANE        }

On January 8, 2016, before me, Jennifer L. Buie, personally appeared Steven Christian personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

*Jennifer L. Buie*



# UNOFFICIAL COPY

## EXHIBIT A

LOT 14 IN BLOCK 15 IN WINSTON PARK NORTHWEST, UNIT NO. 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JULY 30, 1957 AS DOCUMENT NO. 16972096, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office