

# UNOFFICIAL COPY

Doc#: 1602108148 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/21/2016 12:29 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Fifteen Thousand Seven Hundred Ten and Zero Cents \$ 115,710.00 dated 8/25/2004, executed by **CRAIG PAUL AND NANCY P PAUL**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on September 9, 2004 in Document # 0425346021, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 2922305016 Property Address: 16627 THORNTON AVENUE, SOUTH HOLLAND, IL 60473 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



PAUL OFG7 \*15000912\*

Executed on January 21, 2016.

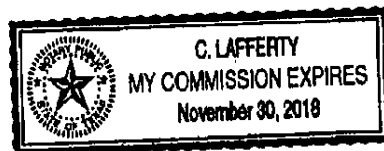
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary  
State of Texas, County of Tarrant

This instrument was acknowledged before me on January 21, 2016, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty  
My commission expires: 11/30/2018



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## Exhibit A

PIN #: 2922305016

LOT 44 IN THORNTON JUNCTION SUBDIVISION, BEING A  
SUBDIVISION OF PART OF LOT 2 IN K. DALENBERG'S SUBDIVISION  
OF PART OF THE WEST 1/2 OF SECTION 22 AND PART OF THE EAST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

16000912

Cook County, IL

CARRINGTON/RELEASE