

# UNOFFICIAL COPY



18452566081

## RELEASE OF MECHANIC'S LIEN

Doc#: 1602110034 Fee: \$32.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/21/2016 12:01 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Expert Construction & Remodelers, Inc.** of 8725 W. 98<sup>th</sup> Place, Palos Hills, Illinois, for and in due consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto **Rebuilding America December 13 LLC of Ocean Village IC Ocean Way, South Hampton, AO—SO14JZ000** all right, title, interest, claim or demand whatsoever **Expert Construction & Remodelers, Inc.** may have acquired in, through or by a certain **Mechanic's Lien** evidenced by the **Subcontractor's Mechanic's Lien Notice and Claim for Lien** and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **1423457044**, to the premises therein described as follows, to wit:

**LOT 2 IN THE RESUBDIVISION OF R.C. MOORE'S RESUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE AND LOTS 39 TO 48, BOTH INCLUSIVE, IN BLOCK 6 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

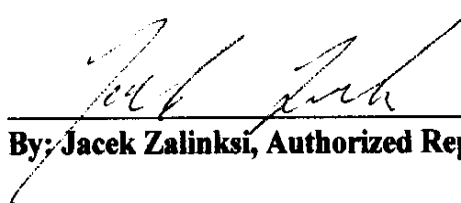
P.I.N. 13-14-422-002-0000

Commonly known as 4121 N. Kimball, Chicago, Illinois

60618

Dated this 15 day of January 2016.

Expert Construction & Remodelers, Inc.

  
By: **Jacek Zalinski, Authorized Representative**

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1  
10

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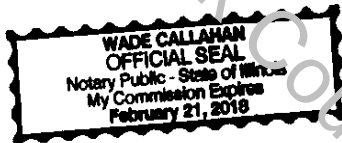
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said State and county, DO HEREBY CERTIFY that **Jacek Zalinski**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN MY HAND AND SEAL THIS 15 DAY OF January 2016

Commission Expires 2/21/18



*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by:  
Wade P. Callahan  
Arends & Callahan  
10129 S. Western Ave.  
Chicago, IL 60643

Mail to:  
Wade P. Callahan  
Arends & Callahan  
10129 S. Western Ave.  
Chicago IL 60643