



Doc#: 1602115006 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/21/2016 09:20 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SUSAN K CHERNOFF to JPMORGAN CHASE BANK, N.A., dated August 25, 2006 and recorded on September 8, 2006, in Volume/Book, at Page, and/or as Document 0625140071 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 14-20-221-054-1003

Property Address: 3746 N FREMONT ST 3, CHICAGO IL 60613

MODIFICATION AGREEMENT FROM SUSAN K CHERNOFF TO JPMORGAN CHASE BANK, N.A. DATED MARCH 1, 2007, RECORDED MARCH 27, 2007, DOCUMENT 0708601178 TO FORM A SINGLE LIEN OF \$117,900.00.

Witness the due execution hereof by the owner and holder of said mortgage on January 14, 2016.

JPMORGAN CHASE BANK, N.A.

[Signature]
ARCOLA FREEMAN



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On January 14, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION
Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00415780008035
Outbound Date: 01/12/16
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

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UNOFFICIAL COPY

Loan No.: 00415780008035

EXHIBIT "A"

Parcel 1:

Unit #3 in The 3746 North Fremont Condominiums as delineated on a survey of the following described real estate:

The North $1/2$ of Lot 18 and the South $1/2$ of Lot 19 in Block 6 in Buckingham's Second Addition to Lake View, a Subdivision of all of Block 11 and parts of Blocks 10 and 12 (except the railroad) of Laffin, Smith and Dyer's Subdivision in the East $1/2$ of the Northeast $1/4$ of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; Which survey is attached to the Declaration of Condominium recorded as Document 0020292203, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use parking space P-3, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 0020292203.

County Clerk's Office