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This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Doc#: 1602139029 Fee: \$64.00
RHSP Fee: \$9.00 HPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/21/2016 10:07 AM Pg: 1 of 3

When recorded return to:
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # 0015978356 CHASE

TS-2224

* LaSalle Bank National Association, as trustee
for certificateholders of Bear Stearns Asset
Backed Securities I LLC Asset Backed
Certificates Series 2004 HE6

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 89188

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 2004
Executed by HERMIZ L. YOUNAN AND HELENE E. YOUNAN, HUSBAND AND WIFE.

To ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION
A corporation organized under the laws of the State of CALIFORNIA
And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. _____, by the county COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P. I. N. : 10-25-312-021-0000

Commonly known as: 3101 W. FARGO AVENUE, CHICAGO, ILLINOIS 60645

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On _____ before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared JESSIE JONES known to
me to be the SR. SHIPPING ANALYST of the
corporation herein which executed the within instrument,
that the seal affixed to said instrument was signed and
sealed on behalf of said corporation pursuant to its by-
laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed
of said corporation.

ENCORE CREDIT CORP., A CALIFORNIA
CORPORATION

By: Jessie Jones
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE
RESOLUTION

Witness: Victor F. Dimalanta

Notary Public: _____

County, _____

My Commission Expires: _____

S N
P 3
S N
M N
SC Y
E Y

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

} SS.

On 4/3/04 before me, Jacob M. Huanosto

(DATE)

(NOTARY)

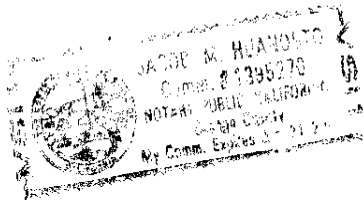
personally appeared Jessie Jones

SIGNER(S)

personally known to me

- OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

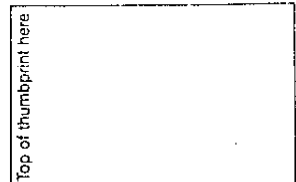
NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 1 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 4 IN OLIVER, SALINGER AND COMPANY'S SECOND MC CORMICK BOULEVARD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

2025.09.PFD(204748K4)