## **UNOFFICIAL COPY**

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 Loan No: 5777076906/Evers Min No: 100196399007731852

WIIII 140, 1001703770077316.

PIN: 13-16-415-133-1011 V



Doc#: 1602244036 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/22/2016 03:30 PM Pg: 1 of 3

### CERTIFICATE OF SATISFACTION

Original Mortgagee (Lenge.): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc. its successors, and assigns.

Name(s) Mortgagor (Borrower): James Evers, single man
Date of Mortgage: July 24, 2015 Dece of Recording: July 30, 2015
Consideration (Amt. of Original Mortgage): \$ 92,000.00
Original Mortgage Book Recorded as Instrument 1521150111 in Cook County, IL

Property Address: 4011 N Leamington Ave Apt 2, Chicago, IL 60641 V

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Pac., as nominee for the beneficial holder of the above-mentioned Mortgage to be produced before the clerk, do here's cartify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registra ion Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the \_\_\_\_\_\_ azy of December 2015.

Mortgage Electronic Registration Syste ns, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Millicent Stanley, Assistant Secretary

SPI

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### **ACKNOWLEDGEMENT**

### STATE OF ARKANSAS COUNTY OF PULASXI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, are cared in person the within named Millicent Stanley, to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have nere into set my hand and official seal this <u>22</u> day of **December** 2015.

Nina Sue Pritchett, Notary Public
My Commission Expires: 07/07/2024

**Commission# 12400080** 

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# **UNOFFICIAL CO**

### **EXHIBIT A**

UNIT 4011-2 IN THE IRVING PARK-LEAMINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 21 AND 22 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 11 AND 12 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531316187 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CH SL
1316187 1

IRCEL 2:
AE EXCLUSIVE RIGHT
IN THE SURVEY ATTACHE.
JS31316187.

PIN: 13-16-425-033-1011 L

Clarks

Office THE EXCLUSIVE RIGHT TO USE PARKING SPACE N/A A LIMITED COMMON ELEMENT AS DELINEATED