

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc#: 1602245003 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/22/2016 08:14 AM Pg: 1 of 3

1000100806  
ALEXANDER LEYDERVUDER  
PO Date: 12/11/2015

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100188510090482837 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALEXANDER LEYDERVUDER AND ANNA LEYDERVUDER HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE dated September 22, 2010 calling for the original principal sum of dollars (\$191,000.00), and recorded in Mortgage Record , page and/or instrument # 1027950018, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

552 PRESTWICK LN, WHEELING IL - 60090  
Tax Parcel No. 03-12-305-060-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of December, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE  
its successors and assigns

By

WENDY M HAIRE  
Its ASSISTANT VICE PRESIDENT

Handwritten initials and marks on the right margin, including 'S', 'yes', and various scribbles.

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1000100806

MERS # 100188510090482837 MERS PHONE: 1-888-679-6377

ALEXANDER LEYDERVUDER

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

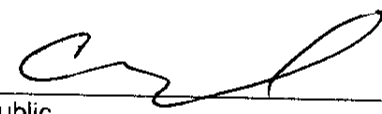
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of December, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**



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ALEXANDER LEYDERVUDER

1000100806

PO Date: 12/11/2015

## EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THAT PART OF NON-EASEMENT AREA 11, OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 2002 AS DOCUMENT NO. 0020637731, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 1 IN ASTOR PLACE; THENCE NORTH 01'42'30" WEST ALONG A WESTERLY LINE OF SAID LOT 202.45 FEET TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF NON-EASEMENT AREA 11; THENCE NORTH 88'17'30" EAST ALONG THE WESTERLY EXTENSION OF SAID SOUTH LINE 25.23 FEET TO THE SOUTHWEST CORNER OF SAID NON-EASEMENT AREA 11; THENCE CONTINUING NORTH 88'17'30" EAST ALONG SAID SAID SOUTH LINE 71.50 FEET FOR A POINT OF BEGINNING; THENCE NORTH 01'42'30" WEST, AT RIGHT ANGLES TO SAID SOUTH LINE 63.00 FEET TO THE NORTH LINE OF NON-EASEMENT 11; THENCE NORTH 88'17'30" EAST ALONG SAID NORTH LINE 21.00 FEET; THENCE SOUTH 01'42'30" EAST, AT RIGHT ANGLES TO SAID NORTH LINE 63.00 FEET TO THE SOUTH LINE OF SAID NON-EASEMENT AREA 11; THENCE SOUTH 88'17'30" WEST ALONG SAID SOUTH LINE 21.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1323 SQUARE FEET.