## **UNOFFICIAL COP'**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1602256010 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/22/2016 09:13 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GLENN E WARPINSKI AND CYNTHIA A WARPINSKI to WASHINGTON MUTUAL BANK, FA, dated 04/19/2005 and recorded on 05/16/2005, in Book N/A, at Page N/A, and/or Document 0513617126 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 21 IN BLOCK 24 IN WINSTON KNOLLS UNIT NO. 3, BEING A SUBDIVISION OF SECTIONS 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NOR! A PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE REOF RECORDED JANUARY 23, 1970 AS DOCUMENT NUMBER 21065060, IN COOK COUNTY, ILLINO'S.

Tax/Parcel Identification number: 02-30-216-004-0000

Property Address: 935 CHARLESTON LN SCHAUMBURG, 12, 60195

Witness the due execution hereof by the owner and holder of said mor gage on 01/21/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL PANK F/K/A WASHINGTON MUTUAL 750 OFFICE BANK, FA

Keneka Bennett Vice President

State of LA Parish of Ouachita

On 01/21/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 00419400420438

MIN:

MERS Phone (if applicable): 1-888-679-6377