

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1602208043 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2016 09:08 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **LEO SOSA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS**, dated **06/23/2009** and recorded on **07/07/2009**, in Book N/A, at Page N/A, and/or Document **0918811069** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-100-040-1004**

Property Address: **3151 N LINCOLN AVENUE #204 CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 01/21/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L. Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **01/21/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1778188597

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100196399000064731

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1778188597

“EXHIBIT A”

PARCEL 1:

UNIT 204 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:
LOTS 2 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS
1,2,3,4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING
NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN THE COMMON ELEMENTS
APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 25, A LIMITED COMMON ELEMENT, AS SET
FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Office of Cook County Clerk's Office