

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1602208051 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2016 09:11 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARIA GARCIA AND GABRIEL GARCIA AND JUVENTINO GARCIA** to **JPMORGAN CHASE BANK, N.A.**, dated **08/06/2005** and recorded on **08/30/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0524213013** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

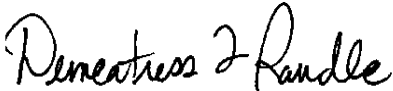
See exhibit A attached

Tax/Parcel Identification number: **06-06-120-030-0000**

Property Address: **1282 ALGONQUIN DR ELGIN, IL 60120-2372**

Witness the due execution hereof by the owner and holder of said mortgage on 01/21/2016.

JPMORGAN CHASE BANK, N.A.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **01/21/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511639860

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511639860

Exhibit A

LOT 70 IN FOURTH ADDITION TO BLACKHAWK MANOR, BEING A RESUBDIVISION OF ALL THAT PART OF THE THIRD ADDITION TO BLACKHAWK MANOR LYING NORTH OF THE NORTH LINE OF ELMA AVENUE, EXCEPT THE NORTHERLY 60 0 FEET THEREOF AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17 0 FEET OF LOT 422 AND ALL OF LOTS 423 AND 424, IN SECTION 6 TOWNSHIP 21 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 6, 1959 AS DOCUMENT NUMBER 1889895 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office