

# UNOFFICIAL COPY

Doc#: 1602208005 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/22/2016 08:58 AM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 31-26-413-013-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 0066181314

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated October 1, 2003 and recorded on December 8, 2003, made and executed by PRINCETON J FERGUSON AND CHRISTINE FERGUSON to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 355 WILSHIRE STREET, PARK FOREST, IL 60466

LOT 13 IN BLOCK 8 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1954 AS DOCUMENT NO. 16070880, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Ten Thousand One Hundred Eighty Eight and 00/100ths (\$110,188.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0334249006), in the Recorder's Office of COOK County, State of Illinois.

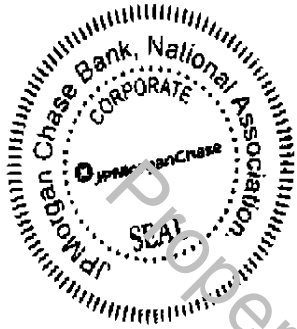
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-10-2016.



Assignor:

**JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the Federal  
Deposit Insurance Corporation as Receiver of  
Washington Mutual Bank F/K/A Washington Mutual  
Bank, FA**

By: April Boston  
April Boston

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 10th day of January, 2016, before me appeared April Boston, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that April Boston acknowledged the instrument to be the free act and deed of the said entity.

Wanda Inez Kinsler  
Signature of Person Taking Acknowledgment  
WANDA INEZ KINSLER

Printed Name  
**NOTARY PUBLIC**

Title or Rank

Serial Number, if any: \_\_\_\_\_



(Seal)

