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Doc#: 1602544007 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2016 10:45 AM Pg: 1 of 2

**RELEASE OF MORTGAGE
OR TRUST DEED**
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 12004-1

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

PETER HERNON AND MEGAN HERNON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 23RD DAY OF APRIL, 2015 and recorded or registered in the Recorder's Office of COOK County, in the State of Illinois on the 11TH DAY OF MAY 2015, as Document Number 1513150157 to the premises therein described as follows, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 5 AND 6 AND THE NORTH 15 FEET OF LOT 7 IN BLOCK 10, IN A.C. ERIGG'S AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 24, 1926 AS DOCUMENT NUMBER 9476972 IN COOK COUNTY, ILLINOIS ✓

Together with all the appurtenances and privileges thereunto belonging or appertaining


Permanent Real Estate Index Number(s): 24-11-122-025-000, 24-11-122-026-0000 AND 24-11-122-050-0000 ✓

Address of premises: 9714 S MILLARD AVE, EVERGREEN PARK, IL 60805 ✓

WITNESS OUR HANDS AND SEALS THIS 29TH DAY OF DECEMBER 2015

PROVIDENCE BANK, LLC

BY: 
Roger DeGraff, Vice-President

BY: 
Thomas Alexander, Vice President

Handwritten notes and signatures on the right margin, including a vertical list of initials and a signature that appears to be 'MP'.

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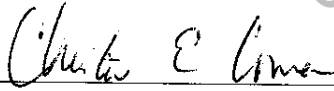
This instrument was prepared by: **Michelle Banasiak, Loan Processor**
PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

STATE OF INDIANA

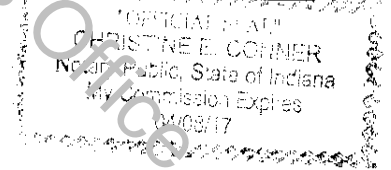
COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roger DeGraff personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Thomas Alexander personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th Day of December, 2015


Christine E. Conner, Notary Public

Commission Expires: 4-8-17



RELEASE DEED

By Corporation

Mail to: Providence Bank
950 W. US HWY 30
Scherville, IN 46375