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Doc#: 1602545010 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2016 09:46 AM Pg: 1 of 2

When recorded mail to:
Recontrust Company, N.A..
/ Lien Release
TX 2-979-01-19 Rel
P.O. Box 619040
Dallas, TX 75261-9943
(800) 540-2684

DOCID#73512448756049427

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, AMERICAN HOME MORTGAGE CORP. D/B/A AMERICAN HOME MORTGAGE BY ITS ATTORNEY IN FACT HOMEWARD RESIDENTIAL, INC., F/K/A AMERICAN HOME MORTGAGE SERVICING, INC. c/o Owen Loan Servicing LLC. at 1661 Worthington Rd Suite 100 West Palm Beach Florida 33409, hereby grants, assigns and transfers to:
Bank of America, N.A.

1800 Tapo Canyon Rd, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 11/29/2005, executed by: PETER M JUNG IV, Mortgagor as per Mortgage recorded as Instrument No. 0535035132 on 12-16-2005 in Book N/A, Page N/A of official records in the County Recorder's Office of COOK County, Illinois.

Original Mortgage \$120,700.00

Tax Parcel: 02-13-202-005-1057

Property Address: 444 North Wilke Rd #203 Palatine, IL 60074

Original Mortgagee: AMERICAN HOME MORTGAGE

Original Trustee: N/A

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: NOV 10 2015

AMERICAN HOME MORTGAGE CORP. D/B/A AMERICAN HOME MORTGAGE BY ITS ATTORNEY IN FACT HOMEWARD RESIDENTIAL, INC., F/K/A AMERICAN HOME MORTGAGE SERVICING, INC.

BY

Ivelka Angeles
Ivelka Angeles
Vice President

STATE OF FLORIDA}

COUNTY OF PALM BEACH}

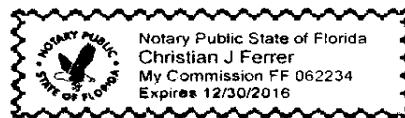
On NOV 10 2015 before me, Christian J. Ferrer, Notary Public, personally appeared Ivelka Angeles, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of Florida that the foregoing paragraph is true and correct.

Witness my hand and Official Seal:

(SIGNED NAME)

Christian J. Ferrer -Notary Public
(PRINTED NAME)



S N
P 2
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INT g/h

Prepared By: Johanna Dunn, 2505 W CHANDLER BLVD, MAIL CODE: AZ1-804-02-11, CHANDLER, AZ 85224 PHONE # (800) 669-6607

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LEGAL DESCRIPTION:

UNIT 444-203 IN LAKE LOUISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 9 IN GEORGE KIRCHOFF ESTATE SUBDIVISION IN FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AND ADJOINING LAKE LOUISE UNIT ONE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, AFORESAID, AND LYING EAST OF AND ADJOINING THE EASTERLY LINE OF OXFORD DRIVE AS LAID OUT IN SAID LAKE LOUISE UNIT ONE, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF OXFORD DRIVE, AFORESAID, 601.09 FEET SOUTHEASTERLY (AS MEASURED ON NORTHERLY LINE OF SAID OXFORD DRIVE), OF MOST NORTHWESTERLY CORNER OF LAKE LOUISE UNIT ONE AFORESAID; THENCE NORTHEASTERLY ON A LINE NORMAL TO SAID EASTERLY LINE OF OXFORD DRIVE, A DISTANCE OF 173.33 FEET TO A POINT OF CURVE; THENCE EASTERLY ON A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 466.0 FEET; A DISTANCE OF 142.67 FEET TO A POINT OF TANGENCY; THENCE EAST ON A LINE TANGENT TO LAST DESCRIBED CURVE, A DISTANCE OF 284.85 FEET TO A POINT OF CURVE; THENCE EASTERLY ON A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 554.0 FEET, A DISTANCE OF 86.50 FEET, MORE OR LESS, TO WESTERLY LINE OF TRACT OF LAND CONVEYED TO THE STATE OF ILLINOIS, DIVISION OF HIGHWAYS, AS PER CASE NO. 65-L-6421 VESTING ORDER ENTERED MAY 24, 1965, THENCE SOUTHERLY ON SAID WESTERLY LINE OF TRACT OF LAND CONVEYED TO THE STATE OF ILLINOIS, DIVISION OF HIGHWAYS, A DISTANCE OF 672.48 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LAKE LOUISE UNIT ONE AFORESAID; THENCE WEST ON NORTH LINE OF LAKE LOUISE UNIT ONE, A DISTANCE OF 775.33 FEET TO EASTERLY LINE OF SAID OXFORD DRIVE; THENCE NORTH ON SAID EASTERLY LINE OF OXFORD DRIVE, A DISTANCE OF 584.08 FEET TO THE PLACE OF BEGINNING, (EXCEPTING THE NORTHERLY 66 FEET THEREOF AS HERETOFORE DEDICATED FOR CHURCHILL DRIVE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0516034057, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.