

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1602547003 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/25/2016 09:00 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PHILIP K RILEY AND EMMA C KLEINJAN** to **JPMORGAN CHASE BANK, N.A.**, dated **10/21/2013** and recorded on **10/25/2013**, in Book N/A, at Page N/A, and/or Document **1329849019** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

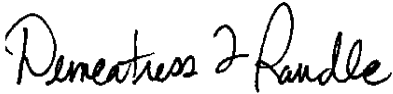
**See exhibit A attached**

Tax/Parcel Identification number: **14-29-302-358-1076**

Property Address: **2601 N GREENVIEW AVE APT F CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 01/22/2016.

**JPMORGAN CHASE BANK, N.A.**



Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **01/22/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1353193931

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1353193931

## EXHIBIT A

**Parcel 1: Lot 16N in Embassy Club Condominium as delineated on the Plat of Survey of the following described parcel of real estate:**

**Lot One in Embassy Club Resubdivision Unit Five, being a resubdivision of part of the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded July 29, 1993 in the Office of the Recorder of Deeds of Cook County, Illinois as document number 93592439, in Cook County, Illinois.**

**Parcel 2: Easement appurtenant to and for benefit of Parcel 1 as set forth in Declaration of Easement, Covenants and Restrictions recorded October 11, 1988 as document 88465484 as created in the deed from LaSalle National Trust, N.A., as successor to LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated September 22, 1987 and known as Trust Number 112654 to WMP/MCL Embassy Club limited partnership, recorded December 2, 1992 as document 92897192, for ingress and egress in Cook County, Illinois.**

Cook County Clerk's Office