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Doc#: 1602547034 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2016 11:20 AM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 01273080060000

Space above for Recorder's use _____

Loan No: 2306005
Svr Ln No: 1402986958

RESCISSION OF ASSIGNMENT OF MORTGAGE

I, **MATTHEW KRUEGER, VICE PRESIDENT** for **MERIDIAN ASSET SERVICES, INC.**, AS ATTORNEY IN FACT FOR **BANK OF AMERICA, N.A.**, being duly sworn, do hereby state under oath that **BANK OF AMERICA, N.A.** hereby Rescinds this Assignment of Mortgage:

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**,
Document/Instrument No: **1414854057**

In the Office of County Recorder of **COOK** County, **IL**
Recording Date of Assignment: **5/28/2014**

Assignor: **BANK OF AMERICA, N.A.**

Assignee: **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3**

The Assignment of Mortgage refers to the following described Mortgage:

Date of Mortgage: **9/28/2006**

Original Loan Amount: **\$1,473,000.00**

Executed by (Borrower(s)): **ERROL S OZTEKIN AND KIMBERLY I. OZTEKIN, HIS WIFE IN JOINT TENANCY WITH RIGHT OF SURVIVORSHIP**

Original Lender: **BANK OF AMERICA, N.A.**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**,

Document/Instrument No: **0628456045** in the Office of County Recorder of **COOK** County, **IL**, Recorded on **10/11/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **7 PACER TRAIL, SOUTH BARRINGTON, ILLINOIS 60010**

BANK OF AMERICA, N.A. further agrees to indemnify and hold harmless the respective successors and assigns from any and all loss, liability, costs, damages, reasonable attorney's fees and expenses in connection with or arising out of the representations made in this Affidavit.

BANK OF AMERICA, N.A. agrees and acknowledges that this Affidavit may be presented as evidence of the Rescission of the Assignment of Mortgage whether in any proceeding or action with respect thereto or otherwise, and hereby authorizes such use of this Affidavit.

The representations, warranties and agreements herein shall bind the undersigned and its successors and assigns, and shall inure to the benefit of the respective successors and assigns.

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IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12-16-15

BANK OF AMERICA, N.A.



By: **MATTHEW KRUEGER**
Title: **VICE PRESIDENT**
MERIDIAN ASSET SERVICES, INC., AS
ATTORNEY IN FACT FOR BANK OF AMERICA,
N.A.

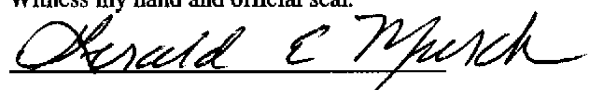

Witness Name: **AARON EPPERSON**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12-16-15, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **MATTHEW KRUEGER, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MATTHEW KRUEGER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: **2/13/2018**



GERALD E. MURCH
MY COMMISSION # **FF 092601**
EXPIRES: February 13, 2018
Bonded Thru Budget Notary Services

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EXHIBIT "A"

Lot 47 in Cutters Run of South Barrington Subdivision of the West half of the Northwest quarter of Section 34 and the Southwest quarter of the Southwest quarter of Section 27, Township 42 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded April 6, 1990 as document 90156829, in Cook County Illinois

Property of Cook County Clerk's Office