

UNOFFICIAL COPY

Doc#. 1602550090 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2016 09:01 AM Pg: 1 of 2

After Recording Return To:
George Clarke
Anneli Clarke
51 Crescent Place
Wilmette IL 60091

Prepared by:
First Bank & Trust
Loan Operations
820 Church Street
Evanston, IL 60201

110866977

Release of Real Property Subordination Agreement

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **George Clarke and Anneli Clarke**, his wife, their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of August, 2011 and recorded on the 16th day of December, 2011 as document No. 1135047002 in the Recorder's office of Cook County, in the State of Illinois, and a certain Mortgage dated the 12th of August 2011, and recorded on the 13th day of December 2012 as document no.1234847015, in the recorder's office of Cook County, in the state of Illinois, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

ALL THAT PART OF LOT 7 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 9.95 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID LOT 7 MEASURED ON THE WESTERLY LINE OF SAID LOT 7 TO A POINT 2.34 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID LOT 7 MEASURED ON THE EASTERLY LINE THEREOF IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1,2,5 AND 6 IN DEMPTSER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20,21,22,23,24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF THE OUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Tax Identification No: 05-34-402-002-0000

Property Address: 51 Crescent Place, Wilmette, IL 60091

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its VP, and attested by its Asst, this 22 day of Jan, 2016.

By: [Signature]
 Title: VP
 Attest: [Signature]
 Title: Asst

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D. Burke personally known to me to be the VP of **First Bank & Trust** and B. Tallos, personally known to me to be the Asst of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP and Asst, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 22 day of Jan, 2016.

Commission expires: 9-4-2017 Stephanie Murray
Notary Public

