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Doc#. 1602550120 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/25/2016 09:10 AM Pg: 1 of 3

WHEN RECORDED MAIL TO: Kondaur Capital Corporation 333 South Anita Drive, Suite 400 Orange, CA 92868

Prepared by Terri Le Kondaur Capital Corporation 333 South Anita Drive, Suite 400 Orange, CA 92868 888-566-3287

456192/7095123100

[Space Above This Line For Recording Data]______

APN: 19-06-109-008-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MRF Illinois One, LLC, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407, hereby assigns, and transiers to Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2015-2, whose address is 333 South Anita Drive, Ste 400, Orange, CA 92868, all its right, title and interest in and to that certain Montgage executed by Brian M Folkers, a single person, with an original principal amount of \$138,139.00 to MERS, Inc. as nominee for Bank of America, N.A., and bearing the date of October 22, 2010 and recorded as Instrument # 1032842025 on November 24, 2010 of Official Records in the County Recorder's office of COOK County, State of Illinois, describing land therein as: See legal description attached hereto and made a part hereof as exhibit "A".

Commonly known as: 4017 CLINTON AVE, STICKNEY, IL 60402

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this day of _______, 2015.

MRF Illinois One, LLC

Name: 1 Stave Spears

Title: Chaire

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On
personally appeared
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized appecity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify that under penalty of perjury under laws of the State of
me and that he/she/they executed the same in his/her/their authorized ap.city(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify that under penalty of perjury under laws of the State of
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify that under penalty of perjury under laws of the State of
I certify that under penalty of perjury under laws of the State of
foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Notary Public
My Commission Expires:
JULIE A BURKE
Notary Public State of Colorado
Notary ID 20074013801 My Commission Expires Apr 4, 2019

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STREET ADDRESS: 4017 LENTON CHEEFICIAL COPY

CITY: STICKNEY COUNTY: COOK

TAX NUMBER: 19-06-109-008-0000

LEGAL DESCRIPTION:

LOT 31 IN BLOCK 5 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN B. F. SHOTWELL'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, TO-WIT: BLOCK 1 (EXCEPT THE NORTH EAST QUARTER THEREOF), BLOCKS 2, 4, 5 AND 6 (EXCEPT THE NORTH WESTQUARTER AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET), BLOCK 7 (EXCEPT THE NORTH HALF AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH HALF LYING EAST OF THE EAST LINE OF THE ALLEY), BLOCKS 8 AND 9 AND THE NORTH 249.19 FEET OF THE WEST HALF OF BLOCK 10 AND ALL OF BLOCK 11 IN COOK COUNTY, ILLINOIS.

