### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1602556109 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 01/25/2016 11:52 AM Pg: 1 of 3

Loan #: 0375808664

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PIPER T GORSUCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS hearing the date 12/27/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1101950053.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-05-101-072-1001

Property is commonly known as: 1537 N BOSWORTH AVE UNIT 1, CHICAGO, IL 60642.

Dated this 22nd day of January in the year 2016 MORTGAGE ELÉCTRONIC REGISTRATION SYSTEM 5, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS JUNE CH

KARA ERVIN

ASST, SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393944269 -@ 100786830000569366 MERS PHONE 1-888-679-6377 DOCR T21160 (262)

\*D0014715461\*

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## **UNOFFICIAL COPY**

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STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2016, by Kara Ervin as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

10078683000056936c MERS PHONE 1-888-679-6377 DOCR T2116012620 [C-2] ERCNIL1





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#### 'EXHIBIT A'

UNIT 1 IN THE 1537 N. BOSWORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND, LOT 16 IN STARR'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 5 IN THE CANAL TRUSTEE'S SUBDIVISION IN THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00201346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office