

UNOFFICIAL COPY



Doc#: 1602515007 Fee: \$42.25  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/25/2016 09:22 AM Pg: 1 of 2

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:  
ROBERT E. NELSON  
PATRICIA A. NELSON  
10732 S HARDING  
CHICAGO, IL 60655

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:  
Lynda Sabani, Loan Processing Mgr.  
First American Bank  
80 Stratford Dr  
Bloomingtondale, IL 60108

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ROBERT E. NELSON and PATRICIA A. NELSON, 10732 S HARDING, CHICAGO, IL 60655,** his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of September, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0728308023, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 10 IN MCGINTY'S RESUBDIVISION OF THE NORTH 462 FEET OF THE NORTH 1/2 OF LOTS 1 AND 2 IN MCCLUER'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 4, 1955 AS DOCUMENT NUMBER 1625220.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 24-14-324-057-0000 ✓  
Address(es) of premises: 10732 S HARDING CHICAGO, IL 60655 ✓

Handwritten notes and signatures on the right margin, including a vertical list of initials and a signature at the bottom.

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 57916717255 34739173

(Continued)

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Witness Our hand and seal, this 3RD day of DECEMBER 20 15

By: [Signature] (Name & Title) (SEA)  
JOHN URBALIS, AVP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. M RAFFERTY

STATE OF ILLINOIS )  
COUNTY OF KANE )ss

On this 3RD day of DECEMBER, 20 15, before me, the undersigned Notary Public, personally appeared JOHN URBALIS and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at ILLINOIS

Property of Cook County Clerk's Office