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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221 Doc#: 1602515013 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/25/2016 09:40 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PHH Mortgage Corporation (P.111M) #:7103045675 "JANDALI" Lender ID:M78 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Services Attorney in Fact for early of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation holder of a certain mortgage, made and executed by ASAAD JANDALI, A MARRIED MAN, NORA ATAUSI, A MARRIED WOMAN, originally to MERRILL LYNCH CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/03/2010 Recorded: 06/16/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1016733125, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, Jones hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-305-001-0000

Property Address: 525 WEST ARMITAGE AVENUE, CHICAGO, IL 60C14

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Services Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation

On January 13th, 2016

MICHAEL PETER, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 13th day of January in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/12/2018 #01JO6229495

Qualified in Erie County

Prepared By:

tion (PHH).

Of Cook Collings Clarks Office Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

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7103045675

STREET ADDRESS: 525 WEST ARMITAGE AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-305-001-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 5 IN BENSON AND ALLEN'S SUBDIVISION OF THE WEST PART OF THE NORTHEAST 1/4 OF BLOCK 41 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF JAL THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: £ASMINT FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED BY DECLARATION OF EASEMENT DATED AGUST 14, 1989, AND RECORDED AUGUST 16, 1989 AS DOCUMENT NUMBER 89380817 AND FILED JUNE 10, 1991 AS DOCUMENT NUMBER LR3971043 MADE BY EANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST 1.5FEMENT DATED DECEMBER 18, 1986 AND KNOWN AS TRUST NUMBER 25-8248, AS AMENDED BY DECLARATION OF EASEMENT DATED MAY 8, 1991 AND FILED JUNE 10, 1991 AS DOCUMENT LR3971044 AND RECORDED NOVEMBER 12, 1991 AS DOCUMENT 91592604 MADE BY FIRST CHICAGO TRUST COMPANY OF ILLIGITARIES, AS SUCCESSOR TRUSTEE TO FIRST CHICAGO BANK OF RAVENSWOOD, FORMERLY KNOWN AS BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1986 AND KNOWN AS TRUST NUMBER 25-8248, FOR INGRESS AND EGRESS AND FOR THE CONSTRUCTION, USE, MAINTENANCE, REPLACIMENT, AND REPAIR OF A STAIRCASE OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE WEST 4.10 FEET OF THE SOUTH 9.5 FEET OF 101 4 IN BENSON AND ALLRN'S SUBDIVISION AFORESAID.