

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK



Doc#: 1602519020 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2016 09:27 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100154100000781316 PHONE#: (888) 679-6377

Investor #: 703 Service#: 111498RL1



Loan#: 8300043979

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SAHAR KHAILIL, MARRIED
Original Mortgagee: 2004-0000185, LLC
Mortgage Dated: APRIL 10, 2014 Recorded on: APRIL 17, 2014 as Instrument No. 1410726082 in Book No. --- at Page No. ---
Property Address: 6650 183RD ST #3C, TINLEY PARK, IL 60477-0200
County of COOK, State of ILLINOIS
PIN# 28-31-401-062-1011
Legal Description: See Attached Exhibit


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Loan#: 8300043979 Srv#: 1114989RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 18, 2015**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVLESS } ss.

On this date of **DECEMBER 18, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



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8300043979-IL

EXHIBIT A

PARCEL 1: UNIT NO. 2-C IN THE CHESTNUT COVE CONDOMINIUM PHASE I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE GLENANAR ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93054445, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. G-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93054445.

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