

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc#: 1602519023 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/25/2016 09:32 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
1147 W WOLFRAM ST 3,  
CHICAGO, IL, 60657

PROPERTY ID #: 14-29-227-049-1003

## RELEASE OF MORTGAGE

A certain Mortgage dated 11/31/2013, was made by DAVID A BAKER to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1306708299, Book No., Page No. in the amount of \$47,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on DEC 20 2015

PNC BANK, NATIONAL ASSOCIATION

Lisa Baginski  
*Baginski*  
Authorized Signer

Lisa

STATE OF OHIO )  
COUNTY OF CUYAHOGA )ss.

On this DEC 20 2015, before me, the undersigned, a Notary Public in said State, personally appeared Lisa Baginski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes  
NOTARY PUBLIC



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 025-03-15283319

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## EXHIBIT A

PARCEL 1:  
UNIT 3 IN THE 1147 WEST WOLFRAM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:

LOT 66 IN WISNER'S SUBDIVISION OF BLOCKS 1 AND 2 OF LOT 7 IN CANAL TRUSTEES SUBDIVISION OF  
EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 00287885, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, AIL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF P3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE  
SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00287885,

PIN: 14-29-227-049-1003

Property of Cook County Clerk's Office