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WMO SCHEDULE R

Watershed Management Permit No. []



OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

Doc#: 1602519129 Fee: \$68.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2016 12:49 PM Pg: 1 of 4

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Name of Project: Advocate Medical Group Parking Lot, 19932 Crawford Ave

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ (Name of Trust Holder) _____ (Official capacity) of _____ Corporation), (a General Partner _____ (Name of Partnership) _____ partnership), (Name of Corporation)

(a Managing Member of _____ (Name of Partnership) Limited Liability Company ("LLC")), which is the record title holder of the property

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 14-241 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

	Applicability	
	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
A) Volume Control Facilities	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
B) Detention Facilities (Existing and Proposed)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
C) Offsite or Trade-off Detention Facilities	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
D) Stormwater Management System(s) Component(s)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
E) Native Planting Conservation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
F) Compensatory Storage Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
G) Wetland/Buffer Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
H) Riparian Environment Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I) Qualified Sewer Construction	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
J) Other _____	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

(Include attachments as necessary)

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

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From: Robert Goes <bgoes@rkgdesigngroup.com>
Date: January 25, 2016 at 11:44:59 AM CST
To: "Hill, Kevin" <kevin.hill@advocatehealth.com>
Subject: Olympia Fields

This information is from the annexed property noted on the Plat of Annexation Ordinance 2014-27

LOT 4 IN BLOCK 1 IN ARTHUR T. McINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 1 BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS 19932 CRAWFORD AVENUE, OLYMPIA FIELDS, ILLINOIS

PIN: 31-15-203-013-0000

Good luck!

Bob Goes

Principal Architect

RKG Design Group

16445 Lee Avenue | Orland Park, IL 60467

Cell: 630.742.3793 | Office: 708.403.1812

Email: bgoes@RKGdesigngroup.com

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EXHIBIT

ATTACHED TO

3 page doc
1 Exhibit



~~18.00~~

DOCUMENT

44.00

SEE PLAT INDEX

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