#### **UNOFFICIAL COPY**

WMO SCHEDULE R

Watershed Management Permit No.



OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc#: 1602519129 Fee: \$68.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/25/2016 12:49 PM Pg: 1 of 4

Name of Project:	Advocate Medical Group Parking Lot, 19932 Crawford Ave

	EXEDI GIVEN UMU:		is (select one) at	ne owner and record r	ITIP MAINTET IS	タカガのというし ちゃりゃちょ	aggrot Land Teact
A. NOTICE IS HI No.	held by	under en Briede	` /6		as Trustee),	(an Officer	any or Land Trust
70		(Name	e of Trust Holder)				(Official capacity)
of		orporation), (a G	General Partner			partn	ership),
(Nam 20	f Corporation)			(Nan	e of Partnersh	nip)	· <del>·····</del>
Managing Memb	er of	Limite	ed Liability Con	npany ("LLC")), which	h is the reco	rd title holder of	the property
cordation docume eveloped and built	nt and or lected plans	s, attached here: use of more th	to as Exhibit "I nan one owner (	R" and specifically in or user, is subject to t	corporated b	y reference hereing of the property of the pro	attached sheet(s; said n; said property being ne Metropolitan Water
NOTICE IS FUI	RTHER GIVEN that	a Waersi ed Ma	nagement Perm	it ("Permit") District F	ermit No	14-241	
ocuments on file w	ith the District.		) _				
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D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

\*Select all boxes as appropriate

Page I of 2

Revised 4/14/14 (OVER)

S SSEEWER T

### **UNOFFICIAL COPY**

WI	AO Schedule R (Continued)	) Watershed Mana		
any m	notice is intended to be given to any party anner whatsoever, notifying them of the re . The owner hereby certifies that the prope	quirements for obligation of perp	etual maintenance and operation	for facilities for said property as provided
Signer	d by owner and record title holder dated day of2015.			Impress
СНО	OOSE A. B. C. or D	4	· 1	Corporate
A	(for individual owner) Guillermina	Sanchez Muller	Mun Daning	Seal Here
В	(for Partnership)		•	l Partner
C	(for Limited Liability Company)		Manag	ing Member
D				ent .
			Сотроз	rate Secretary.
E	(for proper y in a land trust)		Individ	ual holding power of direction
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provid	FE: (For individual, Pathe ship or Corpled.)	oration) (ii title to property t	s neig in lang trust, the trust	omcer must countersign in space
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	of Illinois			
<b>^</b>	}			
Cour	nty of Cook ss.	01		
	INDIVIDUAL OWNER	4		
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A	known to me to be the same person(s)	whose name (s) is) (a);) subs	cribed to the foregoing instrume	that Guillermina Sanchez personally and appeared before me this day in person, voluntary act, for the uses and purposes
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1602519129 Page: 3 of 4

#### **UNOFFICIAL COPY**

From: Robert Goes < bgoes@rkgdesigngroup.com >

Date: January 25, 2016 at 11:44:59 AM CST

To: "'Hill, Kevin'" < kevin.hill@advocatehealth.com>

**Subject: Olympia Fields** 

This information is from the annexed property noted on the Plat of Annexation Ordinance 2014-27

LOT 4 IN BLOCK 1 IN ARTHUR T. McINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 1 BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 15, TOWHSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS 19932 CRAWFORD AVENUE, OLYMPIA FIELDS, ILLINOIS

PIN: 31-15-203-015-0070

Good luck!

**Bob Goes** 

Principal Architect

**RKG Design Group** 

16445 Lee Avenue | Orland Park, IL 6046/ Cell: 630.742.3793 | Office: 708.403.1812

Email: bgoes@RKGdesigngroup.com

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1/25/2016 12:00 PM

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# EXHIBIT

## ATTACHED TO

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SEE PLAT INDEX