

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST  
DEED BY CORPORATION  
(ILLINOIS)



Doc#: 1602529035 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/25/2016 02:24 PM Pg: 1 of 2

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS  
FILED.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., whose address is PO Box 2026, Flint MI 48501-2026 as nominee for the beneficial owner, MEADOWS CREDIT UNION its successors and or assigns, for and in consideration of the payment of the indebtedness secured by the Deed of Trust hereinafter mentioned, and the cancellation hereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MICHAEL LEGHORN AND PATRICIA TENPENNY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, (his/her/their) heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever (he/she/they) may have acquired in, through or by a certain Deed of Trust, bearing the date of **MAY 21, 2009**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as **DOC # 0915426253**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

**LOT 5 AND THE EAST 1/2 OF LOT 6 IN BLOCK 2 IN BELL MARSTON AND COMPANY'S DODGE MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Permanent Real Estate Index Number(s): **10-24-311-034-0000** ✓  
Address(es) of Premises: **2100 CLEVELAND ST, EVANSTON, IL 60202** ✓

MIN # 100029008685731786

MERS PHONE: 1-888-679-6377

Address P.O. Box 2026 Flint, MI 48501-2026  
00868573 HRM

IL

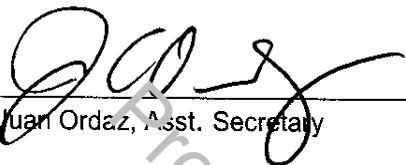
11/13/2015

Handwritten notes and stamps on the right side of the page, including a vertical stamp that reads "COOK COUNTY RECORDER OF DEEDS" and various initials and numbers.

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Executed on 12-30-15

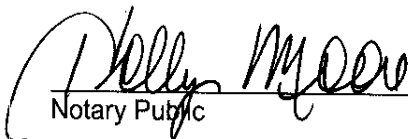
Mortgage Electronic Registration Systems, Inc., as nominee for MEADOWS CREDIT UNION its successors and assigns

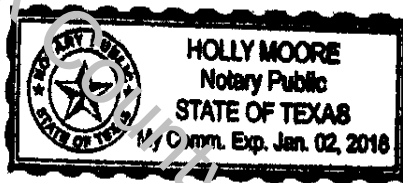
  
\_\_\_\_\_  
Juan Ordaz, Asst. Secretary

The State of TEXAS }  
County of TARRANT }

Before me, a Notary Public in and for said County, personally appeared the above named Juan Ordaz, the Asst. Secretary of Mortgage Electronic Registration Systems, Inc as nominee for MEADOWS CREDIT UNION its successors and assigns and acknowledged that she did sign the foregoing instrument, and that the same is her free act and deed, this date of

12-30-15

  
\_\_\_\_\_  
Notary Public



Document Prepared by and After Recording Return

To:  
Colonial Savings, F.A.  
Payoff Department  
PO Box 2988  
Fort Worth, TX 76113

  
\_\_\_\_\_  
Prepared By: HOLLY MOORE

MIN # 100029008685731786

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