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Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 KRYSTLE J WIMSATT

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 4270



Doc#: 1602644004 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/26/2016 09:56 AM Pg: 1 of 4

MERS MIN#: 1000312053443 / 1083 PHONE#: (888) 679-6377

Investor #: A62 Service#: 111076FRL1

Loan#: 8400068873

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KRISTIN BAKER, AN UNMARKED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 05, 2009 Recorded on: MARCH 19 2009 as Instrument No. 0907826131 in Book No. --- at

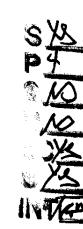
Page No. ---

Property Address: 1620 S MICHIGAN AVENUE UNIT #912, CHICAGO, IL 60616-0000 Clart's Office

County of COOK, State of ILLINOIS

PIN# 17-22-301-065-1332

Legal Description: See Attached Exhibit



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Loan#: 8400068873 Srv#: 1110968RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 16, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

April Farguson, Assistant Secretary

State of

KENTUCKY

County of

DAVIESS

) ss.

On this date of LECEMBER 16, 2015, before me the undersigned authority, personally appeared April

Ferguson, personally known to rie to be the person whose name is subscribed as the

Assistant Secretary of MORTGACF ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Ashlie Hicks

My Commission Expires: 08/20/2018

OFFICIAL BEAL
ASHLIE HICKS
NUT AT PUBLIC - KENTUCKY
SIATE AT-LARGE

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8400068873-IL

EXHIBIT A

UNIT 912 AND P-85 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEF. OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

"HAT PART OF LOT 3 IN BLC". 2 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL I/4 OF SECTION 22, TOWNSHII 3° NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCT COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO. IK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID. ALL IN COOK COUNTY, ILLINOIS

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PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TAKEN FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER VIT H AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO:

- 1. GENERAL REAL ESTATE T/ XES NOT YET DUE AND PAYABLE.
- 2. SPECIAL MUNICIPAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED AND UNCONFIRMED SPECIAL MUNICIPAL TAXES OR ASSESSMENTS.
 - 3. APPLICABLE ZONING AND BUILDING LAWS OR ORDINANCES.
- 4. DECLARATION OF CONDOMINIUM OWN FRSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1620 S. MICHIGAN CONDOMI VIUMS, INCLUDING ANY AND ALL AMENDMENTS AND EXHIBITS THERETO.
- 5. DECLARATION OF COVENANTS, CONDITIONS RESTFLC IONS AND EASEMENTS RELATING TO THE COMMERCIAL PROPERTY (AS DEFINED IN THE DECLARATION).
 - 6. THE CONDOMINIUM PROPERTY ACT OF ILLINOIS.
- 7. EASEMENTS, AIR RIGHTS, COVENANTS, CONDITIONS, AGRILLA ENTS, BUILDING LINES AND RESTRICTIONS OF RECORD WHICH DO NOT MATERIALLY ADVERSELY AFFECT THE USE OF THE PREMISES AS A CONDOMINIUM RESIDENCE.
- 8. LEASES, LICENSES, ENCROACHMENTS AND AGREEMENTS AFFECTING THE COMMON ELEMENTS OR THE LIMITED COMMON ELEMENTS (AS DEFINED IN THE DECLARATION).
 - 9. ACTS DONE OR SUFFERED BY BUYER OR ANYONE CLAIMING BY, THROUGH, OR UNIT LEP JUYER.
 - 10. SCHEDULE B EXCEPTIONS LISTED IN MERCURY TITLE COMPANY COMMITMENT NUMBI R 2070120.

PIN(S): 17-22-301-065-1168, 17-22-301-065-1332

CKA: 16250 SOUTH MICHIGAN AVENUE #912, CHICAGO, IL, 60616