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Doc#: 1602647085 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/26/2016 10:49 AM Pg: 1 of 3

4/19

GIT 400223751

SPECIAL WARRANTY DEED

REC No: 137493464

CA Address: 6028 S ARCHER ROAD #2 AND P-10
CA Address: SUMMIT, IL 60501
CA Address Zip: 60501

THIS AGREEMENT, made and entered into this 19th day of January, 2016, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and MIGUEL ANGEL FAVELA 3746 W. 69TH STREET CHICAGO, IL, 60628 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6028 S. ARCHER RD UNIT 2 AND P-10 SUMMIT, IL 60501 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: _____

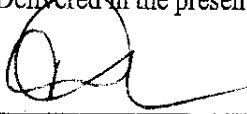
Miguel
MIGUEL ANGEL FAVELA
MIGUEL *af*

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under the Redelegation of Authority

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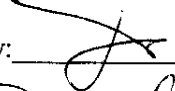
published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Signed, sealed and
Delivered in the present of:



Anita Miller

Secretary of Housing and Urban Development

By:  _____

Jonathan Duao
for the United States Department of Housing
and Urban Development, an agency of the United
States of America.

“EXEMPT” under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

Date _____ Buyer, Seller or Representative

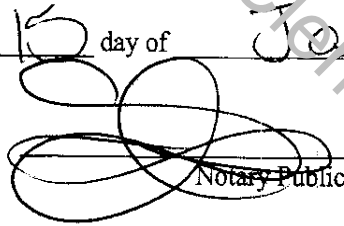
STATE OF GA
COUNTY OF Cobb SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jonathan Duao, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date Jan 15, 2016, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of PEMCO, HUD's delegated Management and Marketing Contractors under the Redefinition of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.) for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 15 day of Jan, 2016.



SHARON LEE
NOTARY PUBLIC
COBB COUNTY, GEORGIA
MY COMMISSION EXPIRES
JANUARY 21, 2019





Notary Public

My commission expires: _____

PREPARED BY
CA RICARDO E. CORREA, LTD

CA Address 5310 SOUTH ARCHER AVE
CA Address CHICAGO, IL
CA Address, zip 60632

SEND SUBSEQUENT TAX BILL & MAIL
MIGUEL ANGEL FAVELA
6028 SOUTH ARCHER ROAD UNIT 2 - P10
SUMMIT, IL 60501

REAL ESTATE TRANSFER TAX		21-Jan-2016
	COUNTY:	18.50
	ILLINOIS:	37.00
	TOTAL:	55.50

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EXHIBIT "A"

UNIT 6028-2 AND P-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUMMIT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00357954, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 6023 South Archer Road Unit 2 & P-10, Summit, IL 60501
Tax Number: 18-13-303-041-1011

Property address: 6028 South Archer Road Unit 2 & P-10, Summit, IL 60501
Tax Number: 18-13-303-041-1028

Property of Cook County Clerk's Office