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Doc#: 1602647002 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/26/2016 08:49 AM Pg: 1 of 2

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 5918903812

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ANTONIO BARRERA AND VITA BARRERA** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 08/23/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0824903033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE CITY OF ELGIN, COUNTY OF COOK AND STATE OF ILLINOIS: LOT 60 IN SUMMERHILL UNIT 1, A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1985, AS DOCUMENT NUMBER 85-253824 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-20-107-045-0000

Property is commonly known as: 1326 BURNS DR, ELGIN, IL 60120-8152.

Dated this 25th day of January in the year 2016

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND



DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 393996157 _@ DOCR T2216014908 [C-1] ERCNIL1



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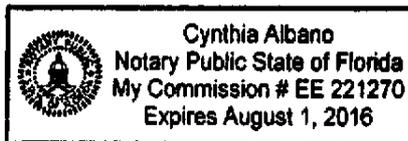
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2016, by Daniel Thompson as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO, NOTARY PUBLIC
COMM EXPIRES: 08 01 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office