## UNOFFICIAL COPY

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Doc#. 1602647017 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 01/26/2016 09:13 AM Pg: 1 of 2

Loan #: 1003771520

Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by JOHN ENGLISH AND PATRICIA ENGLISH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/22/2008 and recorded in the office of the Recorder or Registrar of Titles of <u>CCOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0904133052</u>.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 15 FEET OF LOTS 12 AND ALL OF LOT 13 IN BLOCK 26 IN THE THIRD ADDITION TO SHELDON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-21-125-025-0000, 25-21-125-026-0000

Property is commonly known as: 11440 S. UNION AVENUE, CHICAGO, IL 60628.

Dated this 25th day of January in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS JA C/O

SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 393888160 -@ 100057610000144846 MERS PHONE 1-888-679-6377 DOCR T2316011810 [C-1] ERCNIL1





\*D0014748066\*

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## **UNOFFICIAL COPY**

Loan #: 1003771520

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2016, by Shannon McKinney as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMÍNEE FOR SECURÍTY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 393888160 -@ 10005761000014484c MERS PHONE 1-888-679-6377 DOCR T2316011810 [C-1] ERCNIL1



