

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1602649019 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/26/2016 08:41 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT B RICHARDSON AND JACQUELINE Y RICHARDSON** to **JPMORGAN CHASE BANK, N.A.**, dated **12/28/2004** and recorded on **01/25/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0502516215** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **31-26-407-018-000**

Property Address: **313 WINNEBAGO ST PARK FOREST IL 60466**

Witness the due execution hereof by the owner and holder of said mortgage on 01/25/2016.

JPMORGAN CHASE BANK, N.A.



Veronica L Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **01/25/2016**, before me appeared **Veronica L Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511588558

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 00414511588558

EXHIBIT "A"

LOT 18 IN BLOCK 17 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 LYING SOUTH OF COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, LYING SOUTH OF ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY ALSO PART OF SECTION 25 SOUTH OF ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 1, 1955 AS DOCUMENT 16288372, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office