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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1602649172 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 01/26/2016 09:47 AM Pg: 1 of 3

Loan #: 19711643

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LAWRENCE W. ARMOUR AND KIM L. ARMOUR to MORTGAGE EVECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/11/2014 and recorded in the office of the Recorder or Registrar of Titles of CCO's County, in the State of Illinois, in Document # 1425957101.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-24-200-042-0000

Property is commonly known as: 3958 N. FAIRFIELD AV ENUE, CHICAGO, IL 60618.

Dated this 25th day of January in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 393876606 4@ 100360200000301836 MERS PHONE 1-888-679-6377 DOCR T2516013017 [C-2] ERCNIL1

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Loan #: 19711643

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2016, by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 393876606 4@ 100360200000301836 MERS PHONE 1-888-679-6377 DOCR T2516013012 [C-2] ERCNIL1





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Loan No: 19711643

'EXHIBIT A'

PARCEL 1: THAT PART OF THE NORTHEAST OUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89°19'27'' EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01° 31' 40'' EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD AND THE POINT OF BEGINNING; THENCE NORTH 89° 19' 27" EAST, ALONG THE SOUTH LINE OF SAID IRVING PARK ROAD, 55.16 FEET; THENCE SOUTH 45° 40' 26" EAST, 11.31 FEET; THENCE SOUTH 00°40' 33" EAST, 41.07 FEET; THENCE SOUTH 88° 28 "20" WEST, 62.42 FEET TO THE WEST LINE OF SAID LOT 2; THENCE NORTH 01° 31" 40" WEST ALONG SAID WEST LINE, 50.00 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, CONTAINING 3,075 SO JARE FEET OR 0.0707 ACRES, MORE OR LESS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER PARK NORTH HOMEOWNERS' ASSOCIATION RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511812274 MADE BY JAVING PARK DEVELOPMENT, L.L.C. AN ILLINOIS LIMITED LIABILITY COMPANY, AS SS AIN

LOS COOK COUNTY CLARK'S OFFICE DECLARANT, FOR ACCESS, INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.