UNOFFICIAL COPY

Doc#. 1602655045 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/26/2016 01:07 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#298683501065093158

Lafa # 16652496

KNOW ALL MEN BY THESE PRESENTS

That BANK OF AMERICA, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by M. JEANNE MUELLER, SINGLE WOMAN & BANK OF AMERICA, N.A. in the amount of \$88,900.00, dated 02/29/2000 and recorded 06/26/2000 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00470682 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

2230 FLOWER CT, SCHAUMBUKG IL 60194

PIN:

07-18-404-153-1140

Legal Description:

SEE ATTACHED

WITNESS my hand this

BANK OF AMERICA, N.A.

Clort's Office VE, ASSISTANT VICE PRESIDENT

1602655045 Page: 2 of 3

UNOFFICIAL COPY

Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 61 20 20 40 2 pages including this page

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: TRACY LOWE, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A.

Date: 01 20 2010

SHAWN SWINNIE, Noury Public

JEANNE MUELLER 2230 FLOWER CT SCHAUMBURG IL 60194

Document Prepared By and When Recorded Return To: KEVIN RYBAK ReconTrust Company, N.A. 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

1602655045 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

ITEM NO. 1: UNIT 140 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERSD ON THE 17TH DAY OF NOVEMBER, 1972 AS DOCUMENT NO. 2660814. ITEM NO. 2: AN UNDIVIDED 27778 PER CENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PRIMISES: LOTS 1 TO 176, BOTH INCLUSIVE AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119. SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118, AND NORTH OF THE SOUTH LINF EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR UNIT TWO, AND LOTS I TO 46, BOTH INCLUSIVE IN SHEFFIELD MANOR UNIT TWO, AND LOTS 1 TO 46, SOTH INCLUSIVE IN SHEFFIELD MANOR - UNIT THREE, BOTH BEING SUBDIVISION: OF PARTS OF THE WEST HALF (1/2) OF THE SOUTHBAST QUARTER (1/4) OF DECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST t County Clark's Office OF THE THIRD PRINCIPAL MERICIAN