UNOFFICIAL COP'

Doc#. 1602656139 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/26/2016 11:04 AM Pg: 1 of 2

This instrument drafted by and after

recording return to: Adrienne Ashford Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6508

DISCHARGE OF MORTGAGE

Loan Number: 3332646288

That a certain mortgar; in the original principal amount of \$326,400.00, executed by ADAM S. JONES, A MARRIED MAN, AND LECLIE JONES, HIS WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated October 6, 2014 and recorded October 14, 2014 in Document No. 1428749012, OR Book --

Page -- is discharged as to the property legally described as:

Parcel ID: 16-17-329-027-0000 Commonly known as: 1179 Lyman Ave Oak Park IL, 60304

SEE ATTACHED LEGAL DESCRIPTION

SIGNED

Mortgage Electronic Registration St stems, Ind., as nominee (or

QUICKEN LOANS INC., its successors and assigns

By: Lindsey Perry

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On January 21, 2016, before me, Tabatha Bronner, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

totary Public, State of Michigan, County Of MACOMB

MIN: 100039033326462888 MERS Phone: 1-888-679-6377

My Commission Expires: March 26, 2019

Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

Tax:1d Number(s): 16-17-329-027-0000

Land Situited in the County of Cook in the State of IL

LOT 15 AND THE SOUTH 8 FEET OF LOT 14 IN BLOCK 14 IN AUSTIN PARK SUBDIVISION BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 1179 Lyman Ave , Oak Park, IL 60304