UNOFFICIAL COPY

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

Doc#. 1602608085 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/26/2016 09:28 AM Pg: 1 of 3

When Recorded Return to: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108

Rec181

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:7146187439 "KUBIAK"

Date of Assignment: December 11th, 2015

Assignor: HOMEWARD RESIDENTIAL, INC. a) C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD,

STE 100, WEST PALM BEACH, FL 33409

Assignee: OCWEN LOAN SERVICING, LLC at 1/361 WORTHINGTON RD, STE 100, WEST PALM BEACH, FL

33409

Executed By: JOLANTA KUBIAK AND GRZEGORZ J MCNKO To: WASHINGTON MUTUAL BANK, FA Date of Mortgage: 01/05/2007 Recorded: 01/24/2007 ir. Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0702408207 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 03-05-203-034

Property Address: 409 SAINT MARY PARKWAY, BUFFALO GROVE, IL 60089

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hercof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$264,800.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HOMEWARD RESIDENTIAL, INC.

On DEC 1 4 2015

<u> Amber Aplara-Latrier</u>

, Vice-President

*ARA*AR1GMAC*12/11/2015 12:02:47 PM* GMAC40GMACA000000000000000000000014800748* ILCOOK* 7146187039 ILSTATE_MORT_ASSIGN_ASSN *ARA*AR1GMAC*

1602608085 Page: 2 of 3

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

| | : | | |
|--|---|-----------------------------------|-------------------------|
| STATE OF lowa | | | |
| COUNTY OF Black Hawk | | | |
| On <u>DEC 1 4 2015</u> , before me, SHE the State of Lower persona | ARINA M. WILLIAMS lly appeared <u>Amber Ar</u> | _, a Notary Public in and for | Black Hawk in |
| Vice-President, personally known to me | (or proved to me on the bā | isis of satisfactory evidence) to | |
| whose name(s) is/are subscribed to the | | | |
| same in his/her/their authorized capacity entity upon behalf of which the person(s) | , and that by his/her/their s | signature on the instrument the | person(s), or the |
| only apon bonding willow the person(s) | . dotod, excepted the mone | | |
| WITNESS my nand and official seal, | | SHARINA N | N N(1.13\hbp\) |
| Shayur 18 | | I ASSESS A LONGO COMMISS | SION EXPIRES 4, 2018 |
| PREMARIAN DE AAREN O'A. | | | |
| Notary Expires: JUN'0 4 2019. | | (This ar | ea for notarial seal) |
| Prepared By Moraphan | a) | | |
| Amber Aplara, OCWEN LOAN SERVICING, L | LC 240 TECHNOLOGY DRIV | /E, IDAHO FALLS, ID 83401 800-7 | 66-4622 |
| | 00/ | /E, IDAHO FALLS, ID 83401 800-7 | |
| | C | | |
| | 0 | 6 | |
| | * | 4 | |
| | | | |
| | | | |
| | | | |
| | | 7.0 | |
| | | 0. | |
| | | |) _C |
| | | | 175 |
| | | | 'C |
| | | | 0 |
| | | | |

1602608085 Page: 3 of 3

UNOFFICIAL COPY

Property Address: 409 SAINT MARY PARKWAY

BUFFALO GROVE, IL 60089

PIN #: 03-05-203-034

NUMBER 4, BE., RANGE 11, EAST

U0567031|

10365 1/13/2016 79952832/2 LOT 325 IN BUFFALO GROVE UNIT NUMBER 4, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOW SHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.