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Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#. 1602608087 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/26/2016 09:29 AM Pg: 1 of 3

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St. Paul, MN 55108

Rec 1st

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 7145265828 "MACKEY"

Date of Assignment: December 2nd, 2015

Assignor: HOMEWARD RESIDENTIAL, INC. at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD, STE 100, WEST PALM BEACH, FL 33409

Assignee: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: KIMBERLY L. MACKEY, A SINGLE WOMAN To: WASHINGTON MUTUAL BANK, FA

Date of Mortgage: 06/22/2006 Recorded: 07/18/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0619954020 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 02-15-407-048-1030

Property Address: 140 W WOOD STREET #208, PALANTINE, IL 60067


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-name Assignee, the said Mortgage having an original principal sum of \$132,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HOMEWARD RESIDENTIAL, INC.

On DEC 15 2015

By: 
DAWN M. HEILMANN
Vice-President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On DEC 15 2015 before me, ALISON L CAMERON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared DAWN M HEITMANN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alison L Cameron
ALISON L CAMERON
Notary Expires: OCT 18 2016



(This area for notarial seal)

Prepared By: *Dawn M Heitmann*
Dawn Heitmann, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622

Cook County Clerk's Office

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EXHIBIT A

UNIT 208 IN THE PARK TOWNE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 15 AFORESAID; THENCE NORTH ALONG THE CENTERLINE OF THE STREET, 4 CHAINS 7 LINKS; THENCE EAST, 4 CHAINS AND 95 LINKS; THENCE SOUTH, 4 CHAINS AND 7 LINKS; THENCE EAST, 1 CHAIN AND 42 LINKS; THENCE SOUTH 3 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 3 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LAND; THENCE NORTHWEST ALONG SAID NORTH LINE 3 CHAINS AND 17 LINKS TO THE CENTER LINE OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS, TO THE PLACE OF BEGINNING EXCEPT THAT PART FALLING IN BLOCK 4 OF ASSESSOR'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SAID SECTION 15, AND EXCEPTING THE PART CONVEYED BY DEED DATED APRIL 24, 1961 FROM FIFTY AVENUE L, INCORPORATED, TO ROBERT E. WARD AND ERMA G. WARD, HIS WIFE, RECORDED MAY 15, 1961, AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS,

PARCEL 2: THAT PART LYING SOUTH OF THE SOUTH LINE OF COLFAX STREET OF THE NORTH 8 RODS OF LOT 3, IN BLOCK 1, IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM SAID PARCELS 1 AND 2, THAT PART DEDICATED FOR PUBLIC STREETS BY DOCUMENTS 20389591 AND 20389592, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 1995 AS DOCUMENT NUMBER 95648588 AND 'A' AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.



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