

UNOFFICIAL COPY

Doc#: 1602608098 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/26/2016 09:33 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0414730556

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LOUKIA PALIATSOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 05/18/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1215712164**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-24-111-052-0000

Property is commonly known as: 7825 160TH ST, TINLEY PARK, IL 60477-0000.

Dated this 25th day of January in the year 2016
WELLS FARGO BANK, N.A.



JESSICA BARRERES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393968702 -@ DOCR T2516015713 [C-2] ERCNIL1




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Loan #: 0414730556

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2016, by Jessica Barreres as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: THE WEST 22.34 FEET OF THE EAST 33.35 FEET OF THE SOUTH 64.00 FEET OF THE NORTH 89.00 FEET OF LOT 1 IN ASHFORD MANOR WEST RESUB A PLANNED UNIT DEVELOPMENT OF PART OF LOTS 1 AND 2 IN JUNGLES SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE WEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 91374425 AND CREATED BY DEED FORM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1987 KNOWN AS TRUST NUMBER 87-322 TO ERIC SWANSON AND JULIE C. SWANSON, HIS WIFE.

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